



**VOTE TOTALS FROM OFFICIAL TABULATION / RAPPORT DU TOTAL DES VOTES DE LA TABULATION OFFICIELLE**

**2025 Provincial General Election / Élection générale provinciale de 2025**

| POLL NO./ N° DU BUREAU DE VOTE |   | ACCEPTED BALLOTS MARKED FOR CANDIDATE / BULLETINS ACCEPTÉS POUR CHAQUE CANDIDAT(E) |                    |                 |                       |                   |             | BALLOTS FROM BOXES/ BULLETINS TIRÉS DES URNES |                            |                                     | ELECTORAL DISTRICT / CIRCONSCRIPTION ÉLECTORALE                             |
|--------------------------------|---|--|--------------------|-----------------|-----------------------|-------------------|-------------|---|----------------------------|-------------------------------------|---|
|                                |   | BABIKIAN, ARIS   | LEBLANC, STEPHANIE | MORGAN, DONAHUE | POLICARPIO, FRANCESCA | YOGARETNAM, JOHAN | YUEN, PETER | REJECTED AS TO MARKING/                       | UNMARKED BY VOTER/         | BALLOTS DECLINED BY VOTERS/         |   |
|                                |   |  |                    |                 |                       |                   |             | REJETÉS EN RAISON DU MARQUAGE                 | NON MARQUÉS PAR L'ÉLECTEUR | BULLETINS REFUSÉS PAR LES ÉLECTEURS | VOTING PLACE ADDRESS OR LOCATION / ADRESSE OU EMPLACEMENT DU BUREAU DE VOTE |
| 001                            | U | 413  | 10                 | 0               | 25                    | 2                 | 281         | 2   | 0                          | 0                                   | 093 - Scarborough—Agincourt<br>SIR ERNEST MACMILLAN SNR. PUBLIC SCHOOL      |
| 002                            | U | 422  | 13                 | 6               | 23                    | 6                 | 345         | 0   | 0                          | 0                                   | ST. HENRY CATHOLIC SCHOOL   |
| 003                            | U | 289  | 7                  | 3               | 22                    | 7                 | 156         | 1   | 0                          | 0                                   | BRIDLEWOOD PLACE RECREATION CENTRE  |
| 004                            | U | 244  | 4                  | 3               | 18                    | 2                 | 176         | 0   | 1                          | 0                                   | SKY PARK RECREATION CENTRE  |
| 005                            | U | 397  | 6                  | 5               | 29                    | 6                 | 340         | 0   | 0                          | 0                                   | DR. NORMAN BETHUNE C.I.   |
| 006                            | U | 452  | 12                 | 3               | 27                    | 3                 | 322         | 3   | 3                          | 0                                   | KENNEDY PUBLIC SCHOOL   |
| 007                            | U | 296  | 14                 | 4               | 28                    | 5                 | 228         | 1   | 0                          | 0                                   | L'AMOREAUX COMMUNITY CENTRE   |
| 008                            | U | 285  | 12                 | 2               | 36                    | 3                 | 230         | 3   | 0                          | 0                                   | EPIPHANY OF OUR LORD CATHOLIC ACADEMY                                       |
| 009                            | U | 413  | 26                 | 4               | 43                    | 7                 | 428         | 1   | 0                          | 2                                   | BEVERLY GLEN JR. PUBLIC SCHOOL  |
| 010                            | U | 430  | 17                 | 10              | 41                    | 9                 | 367         | 2   | 0                          | 0                                   | BROOKMILL BLVD. JR. PUBLIC SCHOOL   |
| 011                            | U | 448  | 17                 | 10              | 65                    | 16                | 324         | 0   | 0                          | 1                                   | SILVER SPRINGS PUBLIC SCHOOL  |
| 012                            | U | 373  | 8                  | 5               | 17                    | 4                 | 183         | 0   | 1                          | 1                                   | FAIRGLEN JR. PUBLIC SCHOOL  |
| 013                            | U | 629  | 34                 | 13              | 59                    | 14                | 546         | 6   | 2                          | 5                                   | MARY WARD LINC & ESL CTR.   |

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| 014                             | U | 555  | 20                 | 13              | 69                    | 16                | 467         | 1   | 0                          | 0                                   | TIMBERBANK JR. PUBLIC SCHOOL  |
| 015                             | U | 368  | 15                 | 10              | 50                    | 12                | 315         | 2   | 1                          | 0                                   | HIGHLAND HEIGHTS JR. PUBLIC SCHOOL  |
| 016                             | U | 225  | 10                 | 5               | 17                    | 6                 | 164         | 0   | 0                          | 0                                   | LYNNWOOD HEIGHTS JR. PUBLIC SCHOOL  |
| 017                             | U | 280  | 11                 | 2               | 36                    | 9                 | 316         | 0   | 1                          | 2                                   | BRIDLEWOOD JR. PUBLIC SCHOOL  |
| 018                             | U | 573  | 39                 | 10              | 89                    | 15                | 547         | 0   | 0                          | 0                                   | STEPHEN LEACOCK COMMUNITY CENTRE  |
| 019                             | U | 319  | 14                 | 0               | 28                    | 9                 | 284         | 1   | 0                          | 0                                   | AGINCOURT DISTRICT LIBRARY  |
| 020                             | U | 318  | 15                 | 3               | 30                    | 8                 | 253         | 1   | 2                          | 1                                   | KNOX PRESBYTERIAN CHURCH - AGINCOURT  |
| 021                             | U | 211  | 1                  | 2               | 15                    | 0                 | 169         | 0   | 0                          | 0                                   | THE GREENS AT TAM O'SHANTER   |
| 022                             | U | 519  | 19                 | 13              | 52                    | 12                | 356         | 3   | 35                         | 1                                   | GRACEPOINT BAPTIST CHURCH   |
| 023                             | U | 309  | 18                 | 5               | 43                    | 7                 | 303         | 1   | 0                          | 2                                   | VRADENBURG JR. PUBLIC SCHOOL  |
| 024                             | U | 356  | 21                 | 4               | 65                    | 8                 | 334         | 3   | 2                          | 1                                   | LYNNGATE JR. PUBLIC SCHOOL  |
| 025                             | U | 327  | 26                 | 6               | 49                    | 5                 | 313         | 1   | 1                          | 0                                   | INGLEWOOD HEIGHTS JR. PUBLIC SCHOOL   |
| 026                             | U | 334  | 20                 | 7               | 53                    | 14                | 298         | 0   | 0                          | 0                                   | ST. TIMOTHY'S ANGLICAN CHURCH   |

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| 400                            | U | 84   | 2                  | 4               | 3                     | 0                 | 57          | 0   | 0                          | 0                                   | 093 - Scarborough—Agincourt<br>MON SHEONG COURT                             |
| 401A                           | U | 128  | 2                  | 0               | 4                     | 1                 | 56          | 2   | 0                          | 0                                   | ROYALCREST CONDOS   |
| 401B                           | U | 119  | 3                  | 1               | 10                    | 0                 | 54          | 0   | 0                          | 0                                   | ROYALCREST CONDOS   |
| 402                            | U | 71   | 6                  | 0               | 9                     | 2                 | 65          | 0   | 0                          | 0                                   | BRIDLETOWNE CONDOS  |
| 403A                           | U | 111  | 6                  | 1               | 11                    | 1                 | 93          | 2   | 0                          | 0                                   | SKY GARDEN RECREATION CENTRE  |
| 403B                           | U | 168  | 3                  | 1               | 7                     | 2                 | 92          | 1   | 0                          | 0                                   | SKY GARDEN RECREATION CENTRE  |
| 404                            | U | 89   | 12                 | 0               | 15                    | 5                 | 108         | 0   | 1                          | 0                                   | GLENHURST APARTMENTS  |
| 405                            | U | 104  | 4                  | 2               | 4                     | 2                 | 53          | 4   | 0                          | 0                                   | ST. PAUL'S L'AMOREAUX CENTER - SPLC   |
| 406                            | U | 44   | 2                  | 5               | 17                    | 2                 | 64          | 2   | 0                          | 0                                   | SHEPPARD VICTORIA PARK APTS.  |
| 407                            | U | 61   | 1                  | 0               | 4                     | 0                 | 52          | 0   | 1                          | 1                                   | WISHING WELL MANOR  |
| 408                            | U | 115  | 6                  | 1               | 4                     | 0                 | 65          | 1   | 3                          | 1                                   | 3275 SHEPPARD AVE EAST - SCARSDALE  |
| 409                            | U | 68   | 0                  | 1               | 3                     | 0                 | 86          | 1   | 0                          | 0                                   | TAM O'SHANTER TOWERS  |
| 700                            | U | 24   | 2                  | 2               | 2                     | 1                 | 15          | 1   | 3                          | 0                                   | TENDERCARE LIVING CENTRE  |

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| 701                             | U | COMBINED WITH 700 / COMBINÉ À 700  |                    |                 |                       |                   |               |   |                            |                                     | 093 - Scarborough—Agincourt   |
| 702                             | U | 29   | 4                  | 3               | 4                     | 2                 | 36            | 0   | 0                          | 1                                   | SHEPHERD LODGE/TERRACE  |
| 703                             | U | 106  | 12                 | 3               | 5                     | 5                 | 100           | 0   | 0                          | 0                                   | SHEPHERD MANOR/GARDENS  |
| ADV001                          | U | 489  | 24                 | 8               | 79                    | 5                 | 453           | 2   | 1                          | 1                                   | 3550 VICTORIA PARK AVE  |
| ADV002                          | U | 155  | 11                 | 0               | 18                    | 2                 | 291           | 58  | 0                          | 0                                   | 3550 VICTORIA PARK AVE  |
| ADV003                          | U | 1153   | 32                 | 14              | 85                    | 8                 | 1032          | 1   | 1                          | 0                                   | STEPHEN LEACOCK COMMUNITY CENTRE  |
| ADV004                          | U | 565  | 15                 | 6               | 55                    | 6                 | 613           | 0   | 1                          | 1                                   | L'AMOREAUX COMMUNITY CENTRE   |
| <b>Total:</b>                   |   | <b>13,468</b>  | <b>556</b>         | <b>200</b>      | <b>1,368</b>          | <b>249</b>        | <b>11,430</b> | <b>107</b>                                    | <b>60</b>                  | <b>21</b>                           |   |

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