



VOTE TOTALS FROM OFFICIAL TABULATION / RAPPORT DU TOTAL DES VOTES DE LA TABULATION OFFICIELLE

2025 Provincial General Election / Élection générale provinciale de 2025

| POLL NO./ N° DU BUREAU DE VOTE |   | ACCEPTED BALLOTS MARKED FOR CANDIDATE / BULLETINS ACCEPTÉS POUR CHAQUE CANDIDAT(E) |               |               |                   |                |             | BALLOTS FROM BOXES/ BULLETINS TIRÉS DES URNES |                            |                                     | ELECTORAL DISTRICT / CIRCONSCRIPTION ÉLECTORALE                             |
|--------------------------------|---|--|---------------|---------------|-------------------|----------------|-------------|---|----------------------------|-------------------------------------|---|
|                                |   | DECK, JEN  | GRAHAM, LUCAS | HOPKINS, ADAM | MARTINDALE, BRIAN | ROUDNY, ANDREW | SMITH, DAVE | REJECTED AS TO MARKING/                       | UNMARKED BY VOTER/         | BALLOTS DECLINED BY VOTERS/         | 086 - Peterborough—Kawartha   |
|                                |   |  |               |               |                   |                |             | REJETÉS EN RAISON DU MARQUAGE                 | NON MARQUÉS PAR L'ÉLECTEUR | BULLETINS REFUSÉS PAR LES ÉLECTEURS | VOTING PLACE ADDRESS OR LOCATION / ADRESSE OU EMPLACEMENT DU BUREAU DE VOTE |
| 001                            | U | 24   | 11            | 53            | 9                 | 9              | 133         | 1   | 2                          | 0                                   | GALWAY COMMUNITY HALL   |
| 002                            | U | 67   | 25            | 177           | 22                | 12             | 362         | 1   | 0                          | 1                                   | TRENT LAKES MUNICIPAL OFFICE  |
| 003                            | U | 20   | 7             | 57            | 4                 | 9              | 78          | 0   | 0                          | 0                                   | CAVENDISH COMMUNITY CENTRE  |
| 004                            | U | 50   | 15            | 118           | 11                | 4              | 273         | 2   | 1                          | 1                                   | NORTH KAWARTHA COMMUNITY CENTRE   |
| 005                            | U | 22   | 4             | 22            | 7                 | 2              | 89          | 0   | 0                          | 1                                   | GLEN ALDA COMMUNITY CENTRE  |
| 006                            | U | 50   | 17            | 114           | 7                 | 10             | 272         | 1   | 1                          | 0                                   | LAKEHURST COMMUNITY HALL  |
| 007                            | U | 49   | 17            | 175           | 12                | 8              | 301         | 0   | 0                          | 0                                   | ST MATTHEW ST AIDAN CHURCH  |
| 008                            | U | 55   | 14            | 155           | 5                 | 1              | 132         | 1   | 0                          | 0                                   | CURVE LAKE F.N. GOVERNMENT BUILDING   |
| 009                            | U | 40   | 14            | 194           | 5                 | 8              | 305         | 1   | 0                          | 0                                   | SELWYN FIRE HALL #4 (CURVE LAKE)  |
| 010                            | U | 44   | 27            | 158           | 8                 | 13             | 242         | 1   | 2                          | 0                                   | SELWYN FIRE HALL #3, YOUNG'S POINT  |
| 011A                           | U | 18   | 3             | 41            | 5                 | 1              | 73          | 3   | 0                          | 0                                   | WILSON PARK COMMUNITY CENTRE  |
| 011B                           | U | 23   | 5             | 36            | 3                 | 0              | 72          | 0   | 0                          | 0                                   | WILSON PARK COMMUNITY CENTRE  |
| 012                            | U | 116  | 37            | 165           | 21                | 27             | 514         | 0   | 0                          | 1                                   | LIONS CENTRE HAVELOCK-BELMONT-METHUEN                                       |

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|                                |   | DECK, JEN  | GRAHAM, LUCAS | HOPKINS, ADAM | MARTINDALE, BRIAN | ROUDNY, ANDREW | SMITH, DAVE | REJECTED AS TO MARKING/                       | UNMARKED BY VOTER/         | BALLOTS DECLINED BY VOTERS/         |   |
|                                |   |  |               |               |                   |                |             | REJETÉS EN RAISON DU MARQUAGE                 | NON MARQUÉS PAR L'ÉLECTEUR | BULLETINS REFUSÉS PAR LES ÉLECTEURS | VOTING PLACE ADDRESS OR LOCATION / ADRESSE OU EMPLACEMENT DU BUREAU DE VOTE |
| 013                            | U | 11   | 2             | 35            | 1                 | 5              | 100         | 1   | 0                          | 0                                   | CORDOVA MINES COMMUNITY CENTRE  |
| 014                            | U | 37   | 22            | 92            | 4                 | 9              | 219         | 1   | 0                          | 1                                   | BELMONT WOMEN'S INSTITUTE   |
| 015                            | U | 32   | 6             | 61            | 3                 | 2              | 124         | 0   | 0                          | 0                                   | DOURO DUMMER FIRE STN. 5  |
| 016                            | U | 118  | 36            | 261           | 22                | 12             | 516         | 1   | 0                          | 1                                   | DOURO-DUMMER MUNICIPAL OFFICE   |
| 017                            | U | 137  | 28            | 321           | 14                | 30             | 473         | 0   | 2                          | 3                                   | DOURO COMMUNITY CENTRE  |
| 018                            | U | 115  | 35            | 312           | 14                | 22             | 377         | 0   | 0                          | 0                                   | LAKEFIELD-SMITH COMMUNITY CENTRE  |
| 019                            | U | 104  | 28            | 198           | 15                | 10             | 309         | 0   | 0                          | 0                                   | ST. PAUL C.E.S. (LAKEFIELD)   |
| 020                            | U | 204  | 68            | 581           | 21                | 29             | 1137        | 0   | 0                          | 1                                   | ENNISMORE COMMUNITY CENTRE  |
| 021                            | U | 53   | 16            | 131           | 10                | 7              | 209         | 1   | 2                          | 1                                   | SELWYN OUTREACH CENTRE  |
| 022                            | U | 121  | 32            | 348           | 7                 | 35             | 534         | 7   | 0                          | 0                                   | BRIDGENORTH LIBRARY & COMMUNITY CENTRE                                      |
| 023                            | U | 201  | 46            | 532           | 18                | 23             | 508         | 0   | 0                          | 0                                   | CHURCH OF JESUS CHRIST OF LDS   |
| 024                            | U | 134  | 25            | 247           | 4                 | 6              | 267         | 3   | 0                          | 2                                   | ST. PAUL C.E.S. (PETERBOROUGH)  |
| 025                            | U | 204  | 28            | 488           | 4                 | 13             | 397         | 0   | 0                          | 2                                   | EDMISON HEIGHTS P.S.  |

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|                                | DECK, JEN  | GRAHAM, LUCAS | HOPKINS, ADAM | MARTINDALE, BRIAN | ROUDNY, ANDREW | SMITH, DAVE | REJECTED AS TO MARKING/                       | UNMARKED BY VOTER/         | BALLOTS DECLINED BY VOTERS/         |   |  |
|                                |  |               |               |                   |                |             | REJETÉS EN RAISON DU MARQUAGE                 | NON MARQUÉS PAR L'ÉLECTEUR | BULLETINS REFUSÉS PAR LES ÉLECTEURS | VOTING PLACE ADDRESS OR LOCATION / ADRESSE OU EMPLACEMENT DU BUREAU DE VOTE |  |
| 026                            | U  | 214           | 44            | 503               | 10             | 14          | 383   | 0                          | 3                                   | 3   | 086 - Peterborough—Kawartha<br>THOMAS A. STEWART S.S. (TASS) |
| 027                            | U  | 126           | 17            | 282               | 8              | 12          | 244   | 3                          | 0                                   | 0   | ADAM SCOTT C.V.I.  |
| 028                            | U  | 170           | 20            | 270               | 7              | 7           | 132   | 2                          | 0                                   | 4   | ST. ANNE'S PARISH HALL                                       |
| 029                            | U  | 161           | 27            | 349               | 8              | 16          | 280   | 1                          | 1                                   | 0   | NORTHMINSTER UNITED CHURCH                                   |
| 030                            | U  | 168           | 31            | 269               | 5              | 13          | 217   | 2                          | 1                                   | 1   | CHRIST EVANGELICAL LUTHERAN CHURCH                           |
| 031                            | U  | 136           | 20            | 341               | 16             | 33          | 501   | 1                          | 3                                   | 0   | NORTHVIEW COMMUNITY CHURCH                                   |
| 032                            | U  | 164           | 30            | 570               | 11             | 32          | 527   | 0                          | 0                                   | 1   | ST. CATHERINE C.E.S.   |
| 033                            | U  | 210           | 42            | 589               | 5              | 24          | 462   | 2                          | 2                                   | 0   | ST. PETER CATHOLIC SECONDARY SCHOOL                          |
| 034                            | U  | 421           | 46            | 661               | 12             | 24          | 251   | 2                          | 2                                   | 2   | BISHOP DOYLE HALL - KNIGHTS OF COLUMBUS                      |
| 035                            | U  | 318           | 61            | 476               | 26             | 20          | 439   | 1                          | 0                                   | 3   | MISKIN LAW COMMUNITY COMPLEX                                 |
| 036                            | U  | 337           | 41            | 353               | 2              | 20          | 114   | 0                          | 0                                   | 1   | PETERBOROUGH SQUARE STOREFRONT                               |
| 037                            | U  | 377           | 50            | 502               | 12             | 26          | 367   | 1                          | 3                                   | 0   | PETERBOROUGH LIONS COMMUNITY CENTRE                          |
| 038                            | U  | 151           | 23            | 399               | 10             | 15          | 367   | 1                          | 0                                   | 1   | MAPLERIDGE RECREATION CENTRE                                 |

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| 039                            | U | 198  | 31            | 562           | 16                | 29             | 557         | 2   | 0                          | 1                                   | 086 - Peterborough—Kawartha<br>WESTDALE UNITED CHURCH                       |
| 040                            | U | 152  | 18            | 316           | 7                 | 13             | 347         | 1   | 0                          | 2                                   | CEPHAS CHRISTIAN REFORMED CHURCH  |
| 041                            | U | 184  | 26            | 268           | 6                 | 13             | 292         | 1   | 0                          | 1                                   | WESTMOUNT BIBLE CHAPEL  |
| 042                            | U | 245  | 33            | 357           | 12                | 19             | 296         | 1   | 3                          | 1                                   | ST. JAMES UNITED CHURCH   |
| 043                            | U | 151  | 21            | 279           | 10                | 10             | 325         | 2   | 0                          | 1                                   | MONSIGNOR O'DONOGHUE C.E.S.   |
| 045                            | U | 69   | 13            | 191           | 5                 | 3              | 176         | 1   | 1                          | 0                                   | HOLY CROSS C.S.S.   |
| 046                            | U | 121  | 18            | 236           | 8                 | 17             | 289         | 0   | 1                          | 2                                   | ROGER NEILSON PUBLIC SCHOOL   |
| 047                            | U | 143  | 29            | 248           | 13                | 19             | 282         | 0   | 0                          | 0                                   | ST. GILES PRESBYTERIAN CHURCH   |
| 048                            | U | 109  | 20            | 164           | 8                 | 9              | 229         | 1   | 1                          | 0                                   | GRACE UNITED CHURCH   |
| 049                            | U | 134  | 13            | 230           | 3                 | 9              | 253         | 0   | 0                          | 1                                   | OTONABEE VALLEY PUBLIC SCHOOL   |
| 050                            | U | 99   | 13            | 136           | 5                 | 12             | 204         | 0   | 3                          | 0                                   | LIVING HOPE CHURCH  |
| 051                            | U | 86   | 12            | 180           | 4                 | 8              | 242         | 0   | 0                          | 0                                   | ST. PATRICK CATHOLIC ELEMENTARY SCHOOL                                      |
| 052                            | U | 96   | 33            | 208           | 0                 | 6              | 36          | 0   | 0                          | 0                                   | TRENT UNIVERSITY STUDENT CENTRE   |

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| 400                            | U | 10   | 4             | 18            | 0                 | 2              | 22          | 0   | 0                          | 2                                   | TIMES SQUARE APARTMENTS   |
| 401                            | U | 16   | 8             | 38            | 0                 | 0              | 55          | 1   | 0                          | 1                                   | VALLEY HIGH 2   |
| 402                            | U | 14   | 3             | 17            | 0                 | 0              | 19          | 0   | 0                          | 0                                   | DELTA APARTMENTS  |
| 403                            | U | 18   | 2             | 29            | 1                 | 2              | 32          | 0   | 0                          | 0                                   | CHURCHILL MANOR   |
| 700                            | U | 7  | 1             | 24            | 2                 | 1              | 14          | 0   | 0                          | 0                                   | ST. JOSEPH'S AT FLEMING   |
| 701                            | U | 8  | 4             | 21            | 1                 | 0              | 51          | 2   | 0                          | 0                                   | KAWARTHA HEIGHTS RETIREMENT LIVING  |
| 702                            | U | 9  | 0             | 14            | 1                 | 0              | 23          | 0   | 0                          | 0                                   | APPLEWOOD RETIREMENT RESIDENCE  |
| 703                            | U | 10   | 3             | 27            | 1                 | 0              | 32          | 2   | 0                          | 0                                   | SHERBROOKE HEIGHTS  |
| 704                            | U | 2  | 0             | 44            | 1                 | 0              | 30          | 1   | 0                          | 0                                   | CANTERBURY GARDENS  |
| 705                            | U | 10   | 0             | 14            | 0                 | 0              | 9           | 0   | 0                          | 0                                   | EXTENDICARE PETERBOROUGH  |
| 706                            | U | 11   | 0             | 26            | 0                 | 0              | 31          | 0   | 1                          | 1                                   | ROYAL GARDENS   |
| 707                            | U | 2  | 1             | 10            | 1                 | 0              | 1           | 0   | 0                          | 0                                   | SISTERS OF ST. JOSEPH   |
| 708                            | U | 7  | 2             | 20            | 2                 | 0              | 21          | 0   | 0                          | 1                                   | MARYCREST AT INGLEWOOD SNRS. RES.   |

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| 709                            | U  | 2             | 0             | 11                | 0              | 0           | 9   | 0                          | 0                                   | 0   | ST. GILES SENIOR CITIZENS RESIDENCE  |
| 710                            | U  | 11            | 3             | 15                | 1              | 1           | 17  | 0                          | 0                                   | 0   | BROOKLAWN RESIDENCE                  |
| 711                            | U  | 2             | 0             | 15                | 0              | 0           | 9   | 0                          | 0                                   | 0   | JACKSON CREEK RETIREMENT RESIDENCE   |
| 712                            | U  | 11            | 2             | 9                 | 2              | 1           | 19  | 0                          | 0                                   | 0   | RUBIDGE RETIREMENT RESIDENCE         |
| 713                            | U  | 6             | 1             | 14                | 0              | 2           | 29  | 0                          | 0                                   | 0   | THE KINGSFORD                        |
| 714                            | U  | 9             | 1             | 24                | 1              | 0           | 27  | 0                          | 0                                   | 0   | WESTLAKE TOWERS                      |
| 715                            | U  | 1             | 0             | 2                 | 0              | 1           | 17  | 0                          | 0                                   | 0   | EMPRESS GARDENS RETIREMENT RESIDENCE |
| 716                            | U  | 6             | 2             | 24                | 3              | 0           | 12  | 0                          | 0                                   | 0   | PRINCESS GARDENS                     |
| 717                            | U  | 11            | 3             | 29                | 1              | 0           | 23  | 0                          | 0                                   | 0   | ST. JOHN'S CENTRE                    |
| 718                            | U  | 7             | 2             | 9                 | 0              | 1           | 10  | 0                          | 0                                   | 0   | THRIVE TOWERHILL VILLAGE             |
| 719                            | U  | 3             | 0             | 6                 | 0              | 0           | 11  | 0                          | 0                                   | 0   | HILLMAR APTS. (SENIOR RESIDENCE)     |
| 720                            | U  | 6             | 6             | 14                | 0              | 0           | 16  | 1                          | 0                                   | 0   | KINSMEN GARDEN COURT                 |
| 721                            | U  | 13            | 6             | 14                | 6              | 1           | 27  | 4                          | 0                                   | 0   | FAIRHAVEN HOME                       |

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| 722                            | U | 11   | 1             | 14            | 0                 | 0              | 14            | 0   | 0                          | 0                                   | PETERBOROUGH RETIREMENT RESIDENCE   |
| 723                            | U | 10   | 3             | 10            | 2                 | 2              | 15            | 0   | 1                          | 0                                   | RIVERVIEW MANOR   |
| 724                            | U | 4  | 0             | 7             | 4                 | 0              | 11            | 1   | 0                          | 0                                   | EXTENDICARE LAKEFIELD   |
| 725                            | U | 1  | 2             | 14            | 0                 | 0              | 14            | 2   | 2                          | 0                                   | THE REGENCY OF LAKEFIELD  |
| ADV001                         | U | 1162   | 159           | 2246          | 18                | 47             | 1426          | 8   | 3                          | 0                                   | 360 GEORGE  |
| ADV002                         | U | 141  | 25            | 506           | 8                 | 6              | 371           | 51  | 0                          | 0                                   | 360 GEORGE  |
| ADV003                         | U | 64   | 13            | 144           | 3                 | 8              | 438           | 0   | 1                          | 0                                   | HAVELOCK-BELMONT-METHUEN SENIOR CITIZENS                                    |
| ADV004                         | U | 160  | 37            | 597           | 5                 | 9              | 871           | 0   | 2                          | 1                                   | LAKEFIELD-SMITH COMMUNITY CENTRE  |
| ADV005                         | U | 346  | 65            | 969           | 7                 | 17             | 1040          | 1   | 3                          | 1                                   | PETERBOROUGH LIONS COMMUNITY CENTRE   |
| ADV006                         | U | 20   | 13            | 74            | 6                 | 1              | 167           | 0   | 0                          | 0                                   | NORTH KAWARTHA COMM. CTR_ADV  |
| ADV007                         | U | 34   | 10            | 93            | 9                 | 4              | 267           | 2   | 0                          | 0                                   | TRENT LAKES MUNICIPAL OFFICE  |
| ADV008                         | U | 336  | 63            | 1044          | 10                | 23             | 1389          | 3   | 3                          | 1                                   | MISKIN LAW COMMUNITY COMPLEX  |
| <b>Total:</b>                  |   | <b>9,290</b>   | <b>1,745</b>  | <b>20,217</b> | <b>581</b>        | <b>859</b>     | <b>22,417</b> | <b>129</b>                                    | <b>50</b>                  | <b>48</b>                           |   |

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