



VOTE TOTALS FROM OFFICIAL TABULATION / RAPPORT DU TOTAL DES VOTES DE LA TABULATION OFFICIELLE

2022 Provincial General Election / Élection générale provinciale de 2022

| POLL NO./ N° DU BUREAU DE VOTE | ACCEPTED BALLOTS MARKED FOR CANDIDATE / BULLETINS ACCEPTÉS POUR CHAQUE CANDIDAT(E) |                  |                 |              |                |                     |                   | BALLOTS FROM BOXES/ BULLETINS TIRÉS DES URNES |                            | BALLOTS DECLINED BY VOTERS/ BULLETINS REFUSÉS PAR LES ÉLECTEURS             | ELECTORAL DISTRICT / CIRCONSCRIPTION ÉLECTORALE |
|--------------------------------|--|------------------|-----------------|--------------|----------------|---------------------|-------------------|---|----------------------------|---|---|
|                                | BRAR, MANPREET   | CAUSARANO, FRANK | LEARDI, ANTHONY | LECLAIR, RON | LINFELD, KEVIN | SYLVESTER, DANIELLE | WENDLER, NICHOLAS | REJECTED AS TO MARKING/                       | UNMARKED BY VOTER/         |   | 027 - Essex                                     |
|                                |  |                  |                 |              |                |                     |                   | REJETÉS EN RAISON DU MARQUAGE                 | NON MARQUÉS PAR L'ÉLECTEUR | VOTING PLACE ADDRESS OR LOCATION / ADRESSE OU EMPLACEMENT DU BUREAU DE VOTE |   |
| 001                            | U  | 7                | 3               | 74           | 24             | 7                   | 4                 | 2   | 0                          | 0   | AMA SPORTSMEN CLUB                              |
| 002                            | U  | 12               | 4               | 89           | 40             | 2                   | 5                 | 1   | 0                          | 0   | AMA SPORTSMEN CLUB                              |
| 003                            | U  | 76               | 45              | 528          | 399            | 5                   | 44                | 0   | 12                         | 0   | AMHERSTBURG COMMUNITY CHURCH                    |
| 004                            | U  | 85               | 63              | 422          | 354            | 7                   | 22                | 22  | 1                          | 0   | LASALLE PUBLIC SCHOOL                           |
| 005                            | U  | 113              | 69              | 480          | 412            | 14                  | 35                | 9   | 0                          | 3   | LASALLE CIVIC CENTRE                            |
| 006                            | U  | 70               | 37              | 411          | 282            | 4                   | 26                | 0   | 2                          | 1   | É.É.C MONSEIGNEUR-AUGUSTIN-CARON                |
| 007                            | U  | 120              | 91              | 748          | 480            | 6                   | 35                | 2   | 0                          | 0   | ANDERDON PUBLIC SCHOOL                          |
| 008                            | U  | 33               | 14              | 192          | 125            | 1                   | 23                | 1   | 0                          | 1   | ST. THOMAS OF VILLANOVA C.H.S                   |
| 009                            | U  | 92               | 50              | 521          | 416            | 10                  | 45                | 5   | 0                          | 0   | LIBRO CREDIT UNION CENTRE                       |
| 010                            | U  | 141              | 76              | 792          | 457            | 11                  | 34                | 0   | 0                          | 0   | VOLLMER CULTURE AND RECREATION COMPLEX          |
| 011                            | U  | 184              | 58              | 760          | 401            | 6                   | 36                | 2   | 2                          | 3   | SANDWICH WEST PUBLIC SCHOOL                     |
| 012                            | U  | 164              | 65              | 780          | 325            | 3                   | 36                | 1   | 10                         | 0   | HERITAGE PARK ALLIANCE CHURCH                   |
| 013                            | U  | 59               | 79              | 508          | 282            | 4                   | 51                | 1   | 3                          | 0   | MCGREGOR PARK C.C.                              |

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|--------------------------------|---|--|------------------|-----------------|--------------|----------------|---------------------|-------------------|---|----------------------------|---|---|
|                                |   | BRAR, MANPREET   | CAUSARANO, FRANK | LEARDI, ANTHONY | LECLAIR, RON | LINFELD, KEVIN | SYLVESTER, DANIELLE | WENDLER, NICHOLAS | REJECTED AS TO MARKING/                       | UNMARKED BY VOTER/         |   | 027 - Essex                                     |
|                                |   |  |                  |                 |              |                |                     |                   | REJETÉS EN RAISON DU MARQUAGE                 | NON MARQUÉS PAR L'ÉLECTEUR | VOTING PLACE ADDRESS OR LOCATION / ADRESSE OU EMPLACEMENT DU BUREAU DE VOTE |   |
| 014                            | U | 81   | 34               | 328             | 198          | 6              | 16                  | 19                | 3   | 0                          | 0   | ST. NICHOLAS MACEDONIAN ORTHODOX CHURCH         |
| 015                            | U | 6  | 4                | 75              | 37           | 2              | 3                   | 2                 | 4   | 0                          | 0   | SPRUCEWOOD SHORES ESTATE WINERY                 |
| 016                            | U | 5  | 14               | 71              | 22           | 3              | 8                   | 3                 | 7   | 0                          | 0   | SPRUCEWOOD SHORES ESTATE WINERY                 |
| 017                            | U | 24   | 21               | 176             | 135          | 3              | 18                  | 12                | 0   | 0                          | 0   | W.E.T.R.A.                                      |
| 018                            | U | 86   | 89               | 591             | 364          | 9              | 45                  | 29                | 4   | 0                          | 0   | HARROW COLCHESTER SOUTH C.C.                    |
| 019                            | U | 37   | 47               | 269             | 139          | 8              | 27                  | 20                | 0   | 0                          | 0   | ST. ANTHONY CATHOLIC ELEMENTARY SCHOOL          |
| 020                            | U | 40   | 58               | 244             | 125          | 2              | 13                  | 10                | 0   | 0                          | 1   | COOPER'S HAWK VINEYARDS                         |
| 021                            | U | 199  | 85               | 815             | 324          | 6              | 27                  | 26                | 1   | 4                          | 0   | LAKESHORE ST. ANDREWS                           |
| 022                            | U | 42   | 37               | 301             | 128          | 3              | 27                  | 7                 | 2   | 0                          | 0   | BETHEL-MAIDSTONE UNITED CHURCH                  |
| 023                            | U | 8  | 14               | 87              | 90           | 3              | 5                   | 6                 | 0   | 0                          | 1   | VISCOUNT ESTATES                                |
| 024                            | U | 33   | 36               | 234             | 199          | 2              | 28                  | 12                | 1   | 1                          | 0   | ROYAL CANADIAN LEGION #201                      |
| 025                            | U | 99   | 112              | 865             | 514          | 14             | 74                  | 33                | 2   | 6                          | 2   | ESSEX CENTRE SPORTS COMPLEX                     |
| 026                            | U | 69   | 111              | 434             | 240          | 4              | 17                  | 16                | 2   | 1                          | 2   | GROVEDALE ARTS & CULTURE CENTRE                 |

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|--------------------------------|--|-----------------------------------|-----------------|--------------|----------------|---------------------|-------------------|---|----------------------------|---|---|------------------------------------|--|
|                                | BRAR, MANPREET   | CAUSARANO, FRANK                  | LEARDI, ANTHONY | LECLAIR, RON | LINFELD, KEVIN | SYLVESTER, DANIELLE | WENDLER, NICHOLAS | REJECTED AS TO MARKING/                       | UNMARKED BY VOTER/         |   | 027 - Essex                                     |                                    |  |
|                                |  |                                   |                 |              |                |                     |                   | REJETÉS EN RAISON DU MARQUAGE                 | NON MARQUÉS PAR L'ÉLECTEUR | VOTING PLACE ADDRESS OR LOCATION / ADRESSE OU EMPLACEMENT DU BUREAU DE VOTE |   |                                    |  |
| 027                            | U  | 183                               | 140             | 973          | 410            | 6                   | 35                | 38  | 3                          | 1   | 0   | ST. ANNE CATHOLIC HIGH SCHOOL      |  |
| 028                            | U  | 57                                | 79              | 322          | 176            | 7                   | 16                | 21  | 1                          | 1   | 0   | LAKESIDE PARK                      |  |
| 029                            | U  | 39                                | 113             | 310          | 181            | 6                   | 24                | 29  | 3                          | 2   | 0   | KINGSVILLE COMMUNITY CHURCH        |  |
| 030                            | U  | 175                               | 167             | 930          | 534            | 12                  | 50                | 51  | 0                          | 1   | 0   | ATLAS TUBE RECREATION CENTRE       |  |
| 031                            | U  | 38                                | 81              | 170          | 141            | 2                   | 4                 | 9   | 0                          | 0   | 0   | UNICO COMMUNITY CENTRE             |  |
| 033                            | U  | 60                                | 72              | 269          | 128            | 2                   | 6                 | 16  | 1                          | 0   | 0   | KINGSVILLE ARENA                   |  |
| 034                            | U  | 37                                | 27              | 178          | 99             | 1                   | 5                 | 9   | 0                          | 1   | 0   | BELLE RIVER UNITED CHURCH          |  |
| 035                            | U  | 55                                | 132             | 608          | 297            | 6                   | 29                | 24  | 1                          | 2   | 0   | RIDGEVIEW PARK COTTAM              |  |
| 036                            | U  | 87                                | 111             | 553          | 296            | 9                   | 58                | 19  | 2                          | 3   | 1   | LIBRO COMMUNITY CENTRE AND LIBRARY |  |
| 037                            | U  | 109                               | 88              | 412          | 334            | 4                   | 34                | 21  | 1                          | 1   | 4   | ST. SIMON & ST. JUDE PARISH HALL   |  |
| 038                            | U  | 69                                | 214             | 530          | 175            | 5                   | 12                | 24  | 2                          | 2   | 0   | OLINDA-RUTHVEN UNITED CHURCH       |  |
| 039                            | U  | 25                                | 34              | 234          | 91             | 2                   | 21                | 6   | 0                          | 3   | 3   | NEW LIFE PENTECOSTAL ASSEMBLY      |  |
| 700                            | U  | COMBINED WITH 701 / COMBINÉ À 701 |                 |              |                |                     |                   |   |                            |   |   |                                    |  |
| 701                            | U  | 12                                | 3               | 35           | 14             | 0                   | 3                 | 7   | 0                          | 0   | 0   | SEASONS AMHERSTBURG                |  |

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|                                |  |                                   |                 |              |                 |                     |                   | REJETÉS EN RAISON DU MARQUAGE                 | NON MARQUÉS PAR L'ÉLECTEUR |   |  |   |  |
| 702                            | U  | COMBINED WITH 707 / COMBINÉ À 707 |                 |              |                 |                     |                   |   |                            |   |  |   |  |
| 703                            | U  | COMBINED WITH 704 / COMBINÉ À 704 |                 |              |                 |                     |                   |   |                            |   |  |   |  |
| 704                            | U  | 7                                 | 2               | 25           | 14              | 1                   | 0                 | 1   | 0                          | 0   | 0  | ILER LODGE L.T.C. HOME  |  |
| 705                            | U  | 18                                | 1               | 17           | 22              | 0                   | 5                 | 2   | 0                          | 0   | 0  | LA CHAUMIERE RET. RES.  |  |
| 706                            | U  | 21                                | 2               | 49           | 19              | 3                   | 0                 | 1   | 0                          | 0   | 1  | SOUTHGATE VILLAGE   |  |
| 707                            | U  | 25                                | 1               | 22           | 15              | 0                   | 3                 | 2   | 0                          | 1   | 0  | CHARTWELL ROYAL OAK LONGTERM CARE RES.                                      |  |
| 708                            | U  | COMBINED WITH 710 / COMBINÉ À 710 |                 |              |                 |                     |                   |   |                            |   |  |   |  |
| 709                            | U  | COMBINED WITH 705 / COMBINÉ À 705 |                 |              |                 |                     |                   |   |                            |   |  |   |  |
| 710                            | U  | 34                                | 6               | 36           | 18              | 1                   | 5                 | 3   | 3                          | 3   | 1  | COUNTRY VILLAGE HOMES - WOODSLEE  |  |
| 711                            | U  | COMBINED WITH 706 / COMBINÉ À 706 |                 |              |                 |                     |                   |   |                            |   |  |   |  |
| ADV001                         |  | 49                                | 41              | 355          | 208             | 2                   | 10                | 17  | 1                          | 0   | 0  | FORMER SUN PARLOUR SCHOOL -2022   |  |
| ADV002                         |  | 180                               | 126             | 1084         | 696             | 8                   | 40                | 41  | 24                         | 0   | 0  | FORMER SUN PARLOUR SCHOOL -2022   |  |
| ADV003                         |  | 137                               | 52              | 1182         | 573             | 8                   | 42                | 28  | 3                          | 7   | 3  | AMHERSTBURG COMMUNITY SERVICES  |  |
| ADV004                         |  | 70                                | 58              | 574          | 285             | 7                   | 23                | 16  | 1                          | 2   | 0  | HARROW COLCHESTER SOUTH C.C.  |  |

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| ADV005                         | 167  | 201              | 1339            | 512           | 6               | 27                  | 48                | 4   | 2                          | 1                                   | KINGSVILLE ARENA  |
| ADV006                         | 318  | 93               | 1845            | 1082          | 12              | 70                  | 46                | 5   | 3                          | 2                                   | VOLLMER CULTURE & REC COMPLEX_ADV   |
| ADV007                         | 260  | 121              | 1395            | 691           | 8               | 53                  | 40                | 2   | 3                          | 2                                   | ST. SIMON & ST. JUDE PARISH HALL  |
| ADV008                         | 69   | 41               | 684             | 270           | 8               | 14                  | 16                | 1   | 3                          | 0                                   | LIBRO CREDIT UNION CENTRE   |
| <b>Total:</b>                  | <b>4,186</b>   | <b>3,322</b>     | <b>24,926</b>   | <b>13,793</b> | <b>271</b>      | <b>1,293</b>        | <b>989</b>        | <b>130</b>                                    | <b>83</b>                  | <b>32</b>                           |   |

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