



VOTE TOTALS FROM OFFICIAL TABULATION / RAPPORT DU TOTAL DES VOTES DE LA TABULATION OFFICIELLE

2022 Provincial General Election / Élection générale provinciale de 2022

| POLL NO./ N° DU BUREAU DE VOTE | ACCEPTED BALLOTS MARKED FOR CANDIDATE / BULLETINS ACCEPTÉS POUR CHAQUE CANDIDAT(E) |                |                 |                |                  |                  |                |                      |                  | BALLOTS FROM BOXES/ BULLETINS TIRÉS DES URNES |                            | ELECTORAL DISTRICT / CIRCONSCRIPTION ÉLECTORALE | VOTING PLACE ADDRESS OR LOCATION / ADRESSE OU EMPLACEMENT DU BUREAU DE VOTE |  |
|--------------------------------|--|----------------|-----------------|----------------|------------------|------------------|----------------|----------------------|------------------|---|----------------------------|---|---|--|
|                                | BYERS, RICK  | COLES, SUZANNE | GRIMALDI, VINCE | GVENTER, KAREN | HICKS, SELWYN J. | KAIKKONEN, REIMA | LOUGHEAD, JOEL | VALIQUETTE, DANIELLE | WESTOVER, JOSEPH | REJECTED AS TO MARKING/                       | UNMARKED BY VOTER/         |   |   | BALLOTS DECLINED BY VOTERS/            |
|                                |  |                |                 |                |                  |                  |                |                      |                  | REJETÉS EN RAISON DU MARQUAGE                 | NON MARQUÉS PAR L'ÉLECTEUR | BULLETINS REFUSÉS PAR LES ÉLECTEURS             |   |  |
| 001                            | U  | 70             | 3               | 4              | 29               | 67               | 0              | 2                    | 29               | 0   | 0                          | 0   | 014 - Bruce—Grey—Owen Sound   | ST. EDMUNDS COMMUNITY CENTRE           |
| 002                            | U  | 112            | 7               | 3              | 31               | 61               | 1              | 1                    | 30               | 3   | 0                          | 2   | 014 - Bruce—Grey—Owen Sound   | ST. EDMUNDS COMMUNITY CENTRE           |
| 003                            | U  | 117            | 14              | 4              | 33               | 32               | 0              | 3                    | 27               | 0   | 0                          | 0   | 014 - Bruce—Grey—Owen Sound   | LINDSAY HALL                           |
| 004                            | U  | 325            | 24              | 19             | 118              | 105              | 6              | 7                    | 110              | 0   | 0                          | 2   | 014 - Bruce—Grey—Owen Sound   | BETHEL MISSIONARY CHURCH - LION'S HEAD |
| 005                            | U  | 7              | 0               | 0              | 44               | 21               | 1              | 1                    | 11               | 0   | 0                          | 0   | 014 - Bruce—Grey—Owen Sound   | MAADOOKII SENIORS CENTRE               |
| 006                            | U  | 67             | 9               | 4              | 15               | 20               | 0              | 0                    | 24               | 0   | 0                          | 0   | 014 - Bruce—Grey—Owen Sound   | PURPLE VALLEY COMMUNITY CENTRE         |
| 007                            | U  | 46             | 4               | 4              | 14               | 10               | 0              | 1                    | 12               | 0   | 0                          | 0   | 014 - Bruce—Grey—Owen Sound   | OLIPHANT COMMUNITY HALL                |
| 008                            | U  | 85             | 7               | 2              | 31               | 24               | 1              | 0                    | 18               | 0   | 1                          | 0   | 014 - Bruce—Grey—Owen Sound   | OLIPHANT COMMUNITY HALL                |
| 009                            | U  | 305            | 29              | 21             | 129              | 118              | 2              | 2                    | 77               | 0   | 0                          | 0   | 014 - Bruce—Grey—Owen Sound   | WIARTON PROPELLER CLUB                 |
| 010                            | U  | 301            | 28              | 14             | 88               | 123              | 0              | 3                    | 62               | 2   | 1                          | 1   | 014 - Bruce—Grey—Owen Sound   | WIARTON COMMUNITY CENTRE AND ARENA     |
| 011                            | U  | 325            | 12              | 14             | 88               | 142              | 1              | 2                    | 69               | 1   | 2                          | 0   | 014 - Bruce—Grey—Owen Sound   | COBBLE BEACH GOLF RESORT               |
| 012                            | U  | 605            | 74              | 24             | 244              | 309              | 3              | 10                   | 115              | 2   | 0                          | 0   | 014 - Bruce—Grey—Owen Sound   | FIRST UNITED CHURCH                    |
| 013                            | U  | 465            | 53              | 11             | 202              | 252              | 2              | 6                    | 98               | 3   | 0                          | 0   | 014 - Bruce—Grey—Owen Sound   | HARRY LUMLEY BAYSHORE C.C.             |
| 014                            | U  | 289            | 22              | 13             | 63               | 93               | 5              | 3                    | 27               | 0   | 2                          | 0   | 014 - Bruce—Grey—Owen Sound   | SAUBLE BEACH COMMUNITY CENTRE          |

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|                                | BYERS, RICK  | COLES, SUZANNE | GRIMALDI, VINCE | GVENTER, KAREN | HICKS, SELWYN J. | KAIKKONEN, REIMA | LOUGHEAD, JOEL | VALIQUETTE, DANIELLE | WESTOVER, JOSEPH | REJECTED AS TO MARKING/                       | UNMARKED BY VOTER/         |   |   | BALLOTS DECLINED BY VOTERS/              |
|                                |  |                |                 |                |                  |                  |                |                      |                  | REJETÉS EN RAISON DU MARQUAGE                 | NON MARQUÉS PAR L'ÉLECTEUR | BULLETINS REFUSÉS PAR LES ÉLECTEURS             |   |  |
| 015                            | U  | 197            | 29              | 4              | 57               | 56               | 4              | 3                    | 24               | 3   | 2                          | 0   | 0   | HEPWORTH BAPTIST CHURCH                  |
| 016                            | U  | 20             | 13              | 2              | 30               | 21               | 1              | 0                    | 6                | 2   | 0                          | 0   | 0   | JAMES MASON MEMORIAL CENTRE              |
| 017                            | U  | 451            | 33              | 30             | 94               | 123              | 2              | 3                    | 49               | 7   | 1                          | 0   | 2   | SHALLOW LAKE COMMUNITY CENTRE            |
| 018                            | U  | 108            | 4               | 5              | 11               | 32               | 1              | 0                    | 19               | 1   | 0                          | 0   | 0   | BOGNOR COMMUNITY CENTRE                  |
| 019                            | U  | 84             | 13              | 6              | 22               | 24               | 1              | 2                    | 23               | 0   | 0                          | 1   | 0   | BOGNOR COMMUNITY CENTRE                  |
| 020                            | U  | 465            | 44              | 14             | 135              | 161              | 1              | 7                    | 122              | 5   | 3                          | 9   | 3   | MEAFORD AND ST. VINCENT COMMUNITY CENTRE |
| 021                            | U  | 169            | 17              | 10             | 108              | 122              | 1              | 4                    | 77               | 5   | 1                          | 2   | 0   | MEAFORD HALL                             |
| 022                            | U  | 118            | 12              | 5              | 63               | 91               | 4              | 0                    | 30               | 4   | 0                          | 0   | 1   | ROYAL CANADIAN LEGION BRANCH 6           |
| 023                            | U  | 224            | 35              | 10             | 150              | 155              | 2              | 7                    | 61               | 8   | 2                          | 1   | 1   | ST. GEORGE'S ANGLICAN CHURCH             |
| 024                            | U  | 112            | 13              | 6              | 88               | 96               | 3              | 2                    | 29               | 2   | 2                          | 0   | 0   | LUTHERAN CHURCH OF OUR SAVIOUR           |
| 025                            | U  | 459            | 31              | 18             | 145              | 200              | 2              | 6                    | 105              | 2   | 2                          | 1   | 5   | KNOX PRESBYTERIAN CHURCH                 |
| 026                            | U  | 31             | 7               | 3              | 47               | 54               | 0              | 2                    | 19               | 0   | 0                          | 0   | 2   | ST. ANDREW'S PRESBYTERIAN CHURCH         |
| 027                            | U  | 86             | 5               | 3              | 24               | 72               | 0              | 0                    | 17               | 1   | 0                          | 0   | 0   | FIRST CHRISTIAN REFORMED CHURCH          |
| 028                            | U  | 98             | 2               | 5              | 33               | 73               | 0              | 0                    | 21               | 0   | 0                          | 0   | 0   | FIRST CHRISTIAN REFORMED CHURCH          |

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|                                |  |                |                 |                |                  |                  |                |                      |                  | REJETÉS EN RAISON DU MARQUAGE                 | NON MARQUÉS PAR L'ÉLECTEUR | BULLETINS REFUSÉS PAR LES ÉLECTEURS             |   |   |
| 029                            | U  | 291            | 28              | 13             | 133              | 188              | 2              | 1                    | 66               | 8   | 1                          | 2   | 0   | SYDENHAM CAMPUS INNOVATION CENTRE       |
| 030                            | U  | 275            | 22              | 7              | 126              | 171              | 2              | 2                    | 57               | 6   | 1                          | 2   | 1   | CALVARY MISSIONARY CHURCH               |
| 031                            | U  | 66             | 1               | 0              | 34               | 77               | 0              | 1                    | 9                | 1   | 1                          | 0   | 0   | SOUTH END FELLOWSHIP BAPTIST CHURCH     |
| 032                            | U  | 100            | 5               | 3              | 31               | 55               | 0              | 0                    | 20               | 1   | 0                          | 0   | 1   | SOUTH END FELLOWSHIP BAPTIST CHURCH     |
| 033                            | U  | 474            | 54              | 29             | 117              | 132              | 5              | 3                    | 61               | 8   | 2                          | 1   | 1   | TARA COMMUNITY CENTRE                   |
| 034                            | U  | 91             | 20              | 8              | 26               | 28               | 1              | 1                    | 13               | 5   | 1                          | 0   | 0   | STONE TREE - GOLF, FITNESS AND BANQUETS |
| 035                            | U  | 72             | 13              | 3              | 18               | 20               | 1              | 0                    | 9                | 0   | 1                          | 0   | 0   | DESBORO RECREATIONAL CENTRE             |
| 036                            | U  | 77             | 6               | 1              | 10               | 18               | 0              | 1                    | 11               | 3   | 0                          | 1   | 0   | DESBORO RECREATIONAL CENTRE             |
| 037                            | U  | 87             | 13              | 5              | 18               | 21               | 9              | 2                    | 16               | 2   | 0                          | 0   | 0   | MASSIE HALL                             |
| 038                            | U  | 100            | 7               | 1              | 33               | 23               | 5              | 1                    | 10               | 0   | 1                          | 0   | 0   | CHATSWORTH FIRE HALL                    |
| 039                            | U  | 273            | 19              | 24             | 59               | 64               | 4              | 18                   | 53               | 2   | 0                          | 2   | 0   | EUPHRASIA MEMORIAL COMMUNITY CENTRE     |
| 040                            | U  | 93             | 18              | 8              | 25               | 38               | 1              | 0                    | 14               | 2   | 0                          | 0   | 1   | ROYAL CANADIAN LEGION BRANCH 464        |
| 041                            | U  | 110            | 17              | 5              | 39               | 47               | 0              | 1                    | 16               | 0   | 0                          | 0   | 1   | ROYAL CANADIAN LEGION BRANCH 464        |

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| 042                            | U | 132  | 10             | 2               | 17             | 13               | 0                | 1              | 23                   | 3                | 1   | 0                          | 0   | HOLLAND CHATSWORTH CENTRAL PUBLIC SCHOOL                                    |
| 043                            | U | 79   | 11             | 4               | 16             | 21               | 0                | 4              | 29                   | 0                | 0   | 1                          | 0   | HOLLAND CHATSWORTH CENTRAL PUBLIC SCHOOL                                    |
| 044                            | U | 291  | 25             | 37              | 106            | 106              | 2                | 12             | 52                   | 0                | 0   | 0                          | 1   | PAISLEY COMMUNITY CENTRE  |
| 045                            | U | 433  | 52             | 23              | 128            | 136              | 3                | 4              | 72                   | 10               | 2   | 3                          | 0   | WILLIAMSFORD COMMUNITY CENTRE   |
| 046                            | U | 373  | 39             | 41              | 107            | 109              | 5                | 5              | 50                   | 2                | 3   | 0                          | 0   | CHESLEY COMMUNITY CENTRE  |
| 047                            | U | 646  | 41             | 34              | 131            | 136              | 4                | 13             | 128                  | 3                | 1   | 2                          | 0   | OSPREY RECREATION CENTRE  |
| 048                            | U | 67   | 5              | 2               | 19             | 24               | 0                | 1              | 14                   | 2                | 0   | 0                          | 0   | CENTRE GREY RECREATION COMPLEX  |
| 049                            | U | 36   | 3              | 2               | 16             | 23               | 1                | 1              | 17                   | 1                | 0   | 0                          | 0   | CENTRE GREY RECREATION COMPLEX  |
| 050                            | U | 54   | 3              | 4               | 17             | 16               | 4                | 0              | 9                    | 1                | 0   | 0                          | 0   | ANNESLEY UNITED CHURCH  |
| 051                            | U | 249  | 36             | 32              | 51             | 77               | 3                | 2              | 33                   | 5                | 0   | 0                          | 0   | LAMLASH HALL  |
| 052                            | U | 340  | 24             | 26              | 79             | 106              | 4                | 2              | 96                   | 3                | 0   | 0                          | 0   | FLESHERTON KINPLEX  |
| 053                            | U | 421  | 41             | 23              | 57             | 104              | 5                | 2              | 64                   | 5                | 0   | 0                          | 5   | GLENELG COMMUNITY HALL  |
| 054                            | U | 310  | 24             | 39              | 70             | 90               | 9                | 7              | 44                   | 4                | 1   | 16                         | 0   | DUNDALK WESLEYAN CHURCH   |

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|                                | BYERS, RICK  | COLES, SUZANNE                    | GRIMALDI, VINCE | GVENTER, KAREN | HICKS, SELWYN J. | KAIKKONEN, REIMA | LOUGHEAD, JOEL | VALIQUETTE, DANIELLE | WESTOVER, JOSEPH | REJECTED AS TO MARKING/                       | UNMARKED BY VOTER/         |   |   | BALLOTS DECLINED BY VOTERS/          |  |
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| 055                            | U  | 485                               | 67              | 45             | 127              | 252              | 7              | 4                    | 68               | 5   | 1                          | 0   | 0   | GRACE UNITED CHURCH                  |  |
| 056                            | U  | 527                               | 38              | 37             | 113              | 151              | 8              | 3                    | 70               | 10  | 2                          | 3   | 0   | DURHAM AND DISTRICT COMMUNITY CENTRE |  |
| 057                            | U  | 420                               | 24              | 53             | 122              | 247              | 7              | 4                    | 51               | 9   | 2                          | 0   | 2   | P & H CENTRE                         |  |
| 058                            | U  | 67                                | 7               | 21             | 7                | 13               | 1              | 1                    | 20               | 2   | 1                          | 0   | 0   | DUNDALK ARENA AND COMMUNITY CENTRE   |  |
| 059                            | U  | 64                                | 5               | 19             | 12               | 18               | 2              | 2                    | 11               | 1   | 0                          | 64  | 0   | DUNDALK ARENA AND COMMUNITY CENTRE   |  |
| 060                            | U  | 190                               | 24              | 39             | 50               | 60               | 1              | 5                    | 31               | 3   | 12                         | 0   | 1   | NEUSTADT COMMUNITY HALL              |  |
| 061                            | U  | 553                               | 37              | 46             | 102              | 148              | 7              | 0                    | 77               | 6   | 14                         | 5   | 0   | EGREMONT OPTIMIST COMMUNITY CENTRE   |  |
| 062                            | U  | 102                               | 9               | 7              | 12               | 22               | 0              | 1                    | 18               | 1   | 0                          | 0   | 1   | NORMANBY TOWNSHIP ARENA COMPLEX      |  |
| 400                            | U  | 22                                | 4               | 4              | 8                | 21               | 0              | 2                    | 13               | 0   | 0                          | 0   | 1   | PARKWAY APARTMENTS / MILL ROAD APTS  |  |
| 700                            | U  | 12                                | 0               | 0              | 2                | 16               | 0              | 2                    | 0                | 1   | 0                          | 0   | 0   | GOLDEN DAWN SENIOR CITIZEN HOME      |  |
| 701                            | U  | COMBINED WITH 700 / COMBINÉ À 700 |                 |                |                  |                  |                |                      |                  |   |                            |   |   |                                      |  |
| 702                            | U  | COMBINED WITH 717 / COMBINÉ À 717 |                 |                |                  |                  |                |                      |                  |   |                            |   |   |                                      |  |
| 703                            | U  | 13                                | 2               | 0              | 6                | 10               | 2              | 1                    | 1                | 0   | 4                          | 0   | 53  | KELSO PINES RETIREMENT LODGE         |  |
| 704                            | U  | 27                                | 1               | 2              | 0                | 29               | 0              | 0                    | 3                | 0   | 0                          | 0   | 0   | KELSO VILLA RETIREMENT HOME          |  |

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| 705                            | U  | 38                                | 1               | 0              | 2                | 16               | 0              | 1                    | 2                | 0   | 0                          | 0   | 0   | SEASONS OWEN SOUND                    |  |
| 706                            | U  | COMBINED WITH 703 / COMBINÉ À 703 |                 |                |                  |                  |                |                      |                  |   |                            |   |   |                                       |  |
| 707                            | U  | 10                                | 0               | 0              | 8                | 14               | 0              | 0                    | 3                | 2   | 0                          | 0   | 0   | ST. FRANCIS PLACE                     |  |
| 708                            | U  | COMBINED WITH 703 / COMBINÉ À 703 |                 |                |                  |                  |                |                      |                  |   |                            |   |   |                                       |  |
| 709                            | U  | COMBINED WITH 711 / COMBINÉ À 711 |                 |                |                  |                  |                |                      |                  |   |                            |   |   |                                       |  |
| 710                            | U  | 21                                | 4               | 1              | 4                | 11               | 1              | 0                    | 2                | 0   | 1                          | 0   | 0   | CENTRAL PLACE RETIREMENT HOME         |  |
| 711                            | U  | 8                                 | 2               | 2              | 7                | 3                | 1              | 1                    | 2                | 1   | 0                          | 0   | 0   | JOHN JOSEPH PLACE                     |  |
| 712                            | U  | COMBINED WITH 714 / COMBINÉ À 714 |                 |                |                  |                  |                |                      |                  |   |                            |   |   |                                       |  |
| 713                            | U  | COMBINED WITH 711 / COMBINÉ À 711 |                 |                |                  |                  |                |                      |                  |   |                            |   |   |                                       |  |
| 714                            | U  | 28                                | 3               | 2              | 4                | 12               | 0              | 0                    | 0                | 0   | 0                          | 0   | 0   | LEE MANOR                             |  |
| 715                            | U  | 38                                | 4               | 1              | 7                | 27               | 0              | 1                    | 2                | 2   | 2                          | 1   | 0   | SUMMIT PLACE LONG-TERM CARE           |  |
| 716                            | U  | 12                                | 2               | 1              | 4                | 4                | 1              | 0                    | 1                | 0   | 2                          | 0   | 0   | COUNTRY LANE LONG TERM CARE RESIDENCE |  |
| 717                            | U  | 23                                | 1               | 3              | 8                | 9                | 1              | 1                    | 8                | 1   | 2                          | 0   | 0   | GREY GABLES                           |  |
| 718                            | U  | COMBINED WITH 716 / COMBINÉ À 716 |                 |                |                  |                  |                |                      |                  |   |                            |   |   |                                       |  |

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2022 Provincial General Election / Élection générale provinciale de 2022

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|--------------------------------|--|---|-----------------|----------------|------------------|------------------|----------------|----------------------|------------------|---|----------------------------|---|---|--|
|                                | BYERS, RICK  | COLES, SUZANNE                          | GRIMALDI, VINCE | GVENTER, KAREN | HICKS, SELWYN J. | KAIKKONEN, REIMA | LOUGHEAD, JOEL | VALIQUETTE, DANIELLE | WESTOVER, JOSEPH | REJECTED AS TO MARKING/                       | UNMARKED BY VOTER/         |   |   | BALLOTS DECLINED BY VOTERS/              |
|                                |  |   |                 |                |                  |                  |                |                      |                  | REJETÉS EN RAISON DU MARQUAGE                 | NON MARQUÉS PAR L'ÉLECTEUR |   |   |  |
| 719                            | U  | COMBINED WITH ADV002 / COMBINÉ À ADV002 |                 |                |                  |                  |                |                      |                  |   |                            |   |   | 014 - Bruce—Grey—Owen Sound              |
| 720                            | U  | COMBINED WITH 721 / COMBINÉ À 721       |                 |                |                  |                  |                |                      |                  |   |                            |   |   |  |
| 721                            | U  | 24                                      | 3               | 0              | 4                | 20               | 0              | 1                    | 1                | 1   | 0                          | 0   | 0   | HANOVER CARE CENTRE - MCVEAN LODGE       |
| 722                            | U  | 45                                      | 3               | 2              | 9                | 43               | 0              | 0                    | 0                | 0   | 0                          | 0   | 0   | THE VILLAGE RETIREMENT LIVING            |
| ADV001                         |  | 766                                     | 50              | 20             | 222              | 474              | 10             | 7                    | 150              | 3   | 1                          | 2   | 1   | GREY COUNTY SYDENHAM CAMPUS              |
| ADV002                         |  | 1597                                    | 106             | 35             | 531              | 968              | 8              | 16                   | 342              | 9   | 38                         | 3   | 3   | GREY COUNTY SYDENHAM CAMPUS              |
| ADV003                         |  | 254                                     | 9               | 6              | 59               | 82               | 0              | 1                    | 34               | 0   | 2                          | 0   | 0   | THE PROPELLER CLUB                       |
| ADV004                         |  | 316                                     | 13              | 5              | 54               | 91               | 1              | 2                    | 45               | 2   | 0                          | 3   | 0   | MARKDALE SATELLITE OFFICE                |
| ADV005                         |  | 635                                     | 42              | 27             | 153              | 211              | 5              | 1                    | 62               | 2   | 0                          | 1   | 0   | SAUBLE BEACH COMMUNITY CENTRE            |
| ADV006                         |  | 881                                     | 39              | 37             | 143              | 418              | 9              | 6                    | 113              | 8   | 3                          | 8   | 1   | P & H CENTRE                             |
| ADV007                         |  | 373                                     | 24              | 20             | 80               | 80               | 4              | 3                    | 59               | 3   | 0                          | 1   | 0   | DUNDALK ARENA AND COMMUNITY CENTRE       |
| ADV008                         |  | 320                                     | 14              | 21             | 58               | 112              | 5              | 0                    | 47               | 3   | 1                          | 4   | 0   | NORMANBY TOWNSHIP ARENA COMPLEX          |
| ADV009                         |  | 474                                     | 25              | 13             | 112              | 203              | 3              | 2                    | 75               | 0   | 0                          | 0   | 0   | MEAFORD AND ST. VINCENT COMMUNITY CENTRE |
| ADV010                         |  | 396                                     | 25              | 20             | 96               | 123              | 2              | 0                    | 49               | 2   | 0                          | 0   | 1   | CHESLEY COMMUNITY CENTRE                 |

The Election Act imposes penalties for unauthorized use of information contained in the List of Electors

La Loi électorale applique des sanctions pour l'usage non autorisé d'information contenue dans la Liste des électeurs.



VOTE TOTALS FROM OFFICIAL TABULATION / RAPPORT DU TOTAL DES VOTES DE LA TABULATION OFFICIELLE

2022 Provincial General Election / Élection générale provinciale de 2022

| POLL NO./ N° DU BUREAU DE VOTE | ACCEPTED BALLOTS MARKED FOR CANDIDATE / BULLETINS ACCEPTÉS POUR CHAQUE CANDIDAT(E) |                |                 |                |                  |                  |                |                      |                  | BALLOTS FROM BOXES/ BULLETINS TIRÉS DES URNES |                            | ELECTORAL DISTRICT / CIRCONSCRIPTION ÉLECTORALE |   |
|--------------------------------|--|----------------|-----------------|----------------|------------------|------------------|----------------|----------------------|------------------|---|----------------------------|---|---|
|                                | BYERS, RICK  | COLES, SUZANNE | GRIMALDI, VINCE | GVENTER, KAREN | HICKS, SELWYN J. | KAIKKONEN, REIMA | LOUGHEAD, JOEL | VALIQUETTE, DANIELLE | WESTOVER, JOSEPH | REJECTED AS TO MARKING/                       | UNMARKED BY VOTER/         |   | BALLOTS DECLINED BY VOTERS/   |
|                                |  |                |                 |                |                  |                  |                |                      |                  | REJETÉS EN RAISON DU MARQUAGE                 | NON MARQUÉS PAR L'ÉLECTEUR | BULLETINS REFUSÉS PAR LES ÉLECTEURS             | VOTING PLACE ADDRESS OR LOCATION / ADRESSE OU EMPLACEMENT DU BUREAU DE VOTE |
| ADV011                         | 282  | 11             | 7               | 72             | 91               | 1                | 0              | 45                   | 2                | 1   | 1                          | 0   | 014 - Bruce—Grey—Owen Sound   |
| <b>Total:</b>                  | <b>20,304</b>  | <b>1,680</b>   | <b>1,130</b>    | <b>5,817</b>   | <b>8,499</b>     | <b>201</b>       | <b>230</b>     | <b>3,702</b>         | <b>248</b>       | <b>129</b>                                    | <b>146</b>                 | <b>94</b>                                       | BETHEL MISSIONARY CHURCH - LION'S HEAD                                      |

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