



VOTE TOTALS FROM OFFICIAL TABULATION / RAPPORT DU TOTAL DES VOTES DE LA TABULATION OFFICIELLE

2022 Provincial General Election / Élection générale provinciale de 2022

| POLL NO./ N° DU BUREAU DE VOTE |   | ACCEPTED BALLOTS MARKED FOR CANDIDATE / BULLETINS ACCEPTÉS POUR CHAQUE CANDIDAT(E) |                 |                 |              |                    |                     |                |                   | BALLOTS FROM BOXES/ BULLETINS TIRÉS DES URNES |                            |                                     | ELECTORAL DISTRICT / CIRCONSCRIPTION ÉLECTORALE                             |
|--------------------------------|---|--|-----------------|-----------------|--------------|--------------------|---------------------|----------------|-------------------|---|----------------------------|-------------------------------------|---|
|                                |   | AITKEN, ANDREW   | ESMAIL, SHEFAZA | FIFE, CATHERINE | HOUSE, PETER | HUFNAGEL, BENJAMIN | SHINGIRO, CHRISTIAN | TUCK, JENNIFER | VOZNYUK, VLADIMIR | REJECTED AS TO MARKING/                       | UNMARKED BY VOTER/         | BALLOTS DECLINED BY VOTERS/         |   |
|                                |   |  |                 |                 |              |                    |                     |                |                   | REJETÉS EN RAISON DU MARQUAGE                 | NON MARQUÉS PAR L'ÉLECTEUR | BULLETINS REFUSÉS PAR LES ÉLECTEURS | VOTING PLACE ADDRESS OR LOCATION / ADRESSE OU EMPLACEMENT DU BUREAU DE VOTE |
| 001                            | U | 522  | 63              | 558             | 1            | 14                 | 8                   | 253            | 25                | 1   | 0                          | 2                                   | 114 - Waterloo<br>ABRAHAM ERB PUBLIC SCHOOL                                 |
| 002                            | U | 252  | 42              | 276             | 0            | 7                  | 4                   | 95             | 15                | 0   | 0                          | 1                                   | ST. NICHOLAS CATHOLIC ELEMENTARY SCHOOL                                     |
| 003                            | U | 306  | 64              | 508             | 1            | 14                 | 0                   | 171            | 27                | 1   | 1                          | 1                                   | EDNA STAEBLER PUBLIC SCHOOL   |
| 004                            | U | 201  | 44              | 206             | 0            | 5                  | 1                   | 82             | 15                | 0   | 0                          | 0                                   | TRINITY EVANGELICAL MISSIONARY CHURCH                                       |
| 005                            | U | 250  | 56              | 336             | 2            | 11                 | 1                   | 74             | 26                | 2   | 0                          | 2                                   | ALL SAINTS ANGLICAN CHURCH  |
| 006                            | U | 228  | 34              | 249             | 1            | 5                  | 0                   | 93             | 16                | 1   | 0                          | 1                                   | LAURELWOOD PUBLIC SCHOOL  |
| 007                            | U | 475  | 97              | 534             | 3            | 6                  | 5                   | 204            | 23                | 1   | 3                          | 5                                   | MARY JOHNSTON PUBLIC SCHOOL   |
| 008                            | U | 352  | 80              | 589             | 0            | 14                 | 2                   | 161            | 23                | 1   | 2                          | 0                                   | WESTVALE PUBLIC SCHOOL  |
| 009                            | U | 167  | 24              | 269             | 0            | 6                  | 7                   | 62             | 22                | 0   | 1                          | 2                                   | WESTMINSTER UNITED CHURCH   |
| 010                            | U | 431  | 77              | 531             | 3            | 12                 | 2                   | 131            | 39                | 1   | 2                          | 2                                   | NORTHLAKE WOODS PUBLIC SCHOOL   |
| 011                            | U | 15   | 15              | 39              | 0            | 1                  | 2                   | 13             | 1                 | 0   | 0                          | 0                                   | UNIV. OF WATERLOO - STUDENT LIFE CENTRE                                     |
| 012                            | U | 332  | 99              | 516             | 3            | 9                  | 1                   | 177            | 28                | 0   | 1                          | 1                                   | CENTENNIAL PUBLIC SCHOOL  |
| 013                            | U | 233  | 76              | 404             | 2            | 7                  | 2                   | 136            | 27                | 0   | 3                          | 1                                   | WATERLOO CHRISTIAN REFORMED CHURCH  |

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| 014                            | U  | 148             | 52              | 251          | 3                  | 4                   | 2              | 68                | 16  | 2                          | 1                                   | 1   | 114 - Waterloo<br>SIR EDGAR BAUER CATHOLIC E.S. |
| 015                            | U  | 84              | 25              | 128          | 1                  | 6                   | 1              | 33                | 19  | 2                          | 0                                   | 2   | MESSIAH EVANGELICAL LUTHERAN CHURCH             |
| 016                            | U  | 218             | 56              | 447          | 3                  | 6                   | 6              | 137               | 28  | 0                          | 1                                   | 2   | HOLY ROSARY CATHOLIC ELEMENTARY SCHOOL          |
| 017                            | U  | 208             | 57              | 445          | 3                  | 2                   | 7              | 79                | 25  | 0                          | 2                                   | 3   | FIRST BAPTIST CHURCH - WATERLOO                 |
| 018                            | U  | 5               | 5               | 7            | 0                  | 1                   | 0              | 1                 | 0   | 0                          | 1                                   | 0   | UNIV. OF WATERLOO - STUDENT LIFE CENTRE         |
| 019                            | U  | 55              | 24              | 153          | 2                  | 3                   | 1              | 34                | 17  | 0                          | 0                                   | 1   | ALBERT MCCORMICK COMMUNITY CENTRE               |
| 020                            | U  | 428             | 97              | 516          | 2                  | 14                  | 9              | 178               | 83  | 0                          | 2                                   | 2   | BRIDGEPORT PUBLIC SCHOOL                        |
| 021                            | U  | 136             | 54              | 280          | 3                  | 11                  | 0              | 88                | 12  | 0                          | 0                                   | 1   | MOUNT ZION EVANGELICAL LUTHERAN CHURCH          |
| 022                            | U  | 141             | 71              | 366          | 2                  | 12                  | 2              | 95                | 17  | 3                          | 1                                   | 1   | WINSTON CHURCHILL PUBLIC SCHOOL                 |
| 023                            | U  | 174             | 65              | 365          | 0                  | 6                   | 3              | 109               | 23  | 0                          | 0                                   | 2   | WATERLOO MEMORIAL RECREATION COMPLEX            |
| 024                            | U  | 102             | 22              | 146          | 2                  | 2                   | 1              | 31                | 19  | 0                          | 1                                   | 1   | WATERLOO MENNONITE BRETHREN CHURCH              |
| 025                            | U  | 106             | 68              | 423          | 3                  | 2                   | 4              | 108               | 16  | 1                          | 1                                   | 0   | WLU UNIVERSITY STADIUM                          |
| 026                            | U  | 6               | 1               | 33           | 0                  | 0                   | 1              | 5                 | 0   | 0                          | 0                                   | 0   | WILFRID LAURIER UNIV. - ATRIUM                  |

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| 027                            | U  | 495             | 102             | 526          | 2                  | 8                   | 1              | 150               | 56  | 0                          | 2                                   | 3   | 114 - Waterloo<br>LEXINGTON PUBLIC SCHOOL |
| 028                            | U  | 421             | 76              | 421          | 2                  | 9                   | 2              | 143               | 38  | 0                          | 0                                   | 2   | MILLEN WOODS PUBLIC SCHOOL                |
| 029                            | U  | 163             | 74              | 456          | 3                  | 5                   | 3              | 100               | 19  | 0                          | 3                                   | 0   | FIRST UNITED CHURCH                       |
| 030                            | U  | 147             | 29              | 139          | 2                  | 6                   | 0              | 58                | 19  | 0                          | 1                                   | 0   | COLUMBUS CONFERENCE CENTRE                |
| 031                            | U  | 238             | 42              | 246          | 4                  | 11                  | 2              | 51                | 31  | 0                          | 4                                   | 1   | BRIDGEPORT COMMUNITY CENTRE               |
| 032                            | U  | 279             | 41              | 260          | 1                  | 6                   | 0              | 95                | 8   | 1                          | 1                                   | 0   | CHRIST LUTHERAN CHURCH                    |
| 033                            | U  | 134             | 69              | 400          | 2                  | 7                   | 0              | 67                | 15  | 2                          | 0                                   | 1   | W-K UNITED MENNONITE CHURCH               |
| 034                            | U  | 226             | 70              | 397          | 6                  | 5                   | 2              | 124               | 21  | 1                          | 1                                   | 3   | É.É.C. MÈRE-ÉLISABETH BRUYÈRE             |
| 035                            | U  | 125             | 59              | 256          | 3                  | 1                   | 3              | 42                | 9   | 1                          | 1                                   | 1   | TRILLIUM LUTHERAN CHURCH                  |
| 036                            | U  | 264             | 49              | 318          | 0                  | 2                   | 1              | 95                | 31  | 1                          | 0                                   | 1   | ST. LUKE CATHOLIC ELEMENTARY SCHOOL       |
| 037                            | U  | 218             | 76              | 330          | 2                  | 15                  | 2              | 90                | 23  | 1                          | 0                                   | 1   | SANDOWNE PUBLIC SCHOOL                    |
| 038                            | U  | 236             | 85              | 510          | 1                  | 8                   | 2              | 111               | 31  | 4                          | 4                                   | 1   | PARKMINSTER UNITED CHURCH                 |
| 039                            | U  | 252             | 40              | 218          | 0                  | 6                   | 5              | 108               | 24  | 1                          | 1                                   | 1   | RIM PARK                                  |
| 400                            | U  | 12              | 8               | 16           | 0                  | 2                   | 1              | 3                 | 2   | 0                          | 0                                   | 1   | BEACON TOWER                              |

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| 401                            | U | 31   | 4               | 35              | 0            | 1                  | 0                   | 15             | 5                 | 0   | 0                          | 0                                   | COLUMBIA PLACE  |  |
| 402                            | U | 29   | 9               | 37              | 1            | 0                  | 0                   | 13             | 0                 | 0   | 1                          | 1                                   | BLUEVALE TOWERS   |  |
| 403                            | U | 17   | 4               | 33              | 0            | 1                  | 0                   | 20             | 2                 | 0   | 0                          | 0                                   | BLACK WILLOW CONDOS   |  |
| 404                            | U | 81   | 18              | 98              | 0            | 0                  | 0                   | 50             | 1                 | 2   | 0                          | 3                                   | WATERPARK PLACE - 4 WILLOW ST   |  |
| 405                            | U | 29   | 8               | 71              | 0            | 0                  | 1                   | 10             | 4                 | 0   | 0                          | 0                                   | LINCOLN TOWERS  |  |
| 406                            | U | 27   | 5               | 29              | 0            | 0                  | 0                   | 7              | 5                 | 0   | 0                          | 2                                   | THE VICTORIAN APTS.   |  |
| 700                            | U | COMBINED WITH 701 / COMBINÉ À 701  |                 |                 |              |                    |                     |                |                   |   |                            |                                     |   |  |
| 701                            | U | 22   | 7               | 19              | 1            | 2                  | 0                   | 21             | 0                 | 1   | 0                          | 0                                   | COLUMBIA FOREST LONG-TERM CARE  |  |
| 702                            | U | COMBINED WITH 701 / COMBINÉ À 701  |                 |                 |              |                    |                     |                |                   |   |                            |                                     |   |  |
| 703                            | U | 86   | 15              | 72              | 3            | 1                  | 1                   | 56             | 3                 | 2   | 0                          | 0                                   | THE VILLAGE AT UNIVERSITY GATES   |  |
| 704                            | U | 79   | 6               | 63              | 3            | 5                  | 1                   | 46             | 1                 | 2   | 0                          | 0                                   | THE WESTHILL RETIREMENT RESIDENCE   |  |
| 705                            | U | COMBINED WITH 703 / COMBINÉ À 703  |                 |                 |              |                    |                     |                |                   |   |                            |                                     |   |  |
| 706                            | U | 66   | 25              | 156             | 1            | 0                  | 1                   | 72             | 2                 | 3   | 1                          | 0                                   | LUTHER VILLAGE ON THE PARK RET. COMM.                                       |  |
| 707                            | U | COMBINED WITH 706 / COMBINÉ À 706  |                 |                 |              |                    |                     |                |                   |   |                            |                                     |   |  |

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| 708                            | U  | COMBINED WITH 704 / COMBINÉ À 704 |                 |               |                    |                     |                |                   |   |                            |                                     |   | 114 - Waterloo                       |
| 709                            | U  | COMBINED WITH 710 / COMBINÉ À 710 |                 |               |                    |                     |                |                   |   |                            |                                     |   |                                      |
| 710                            | U  | 57                                | 6               | 33            | 1                  | 2                   | 1              | 24                | 1   | 0                          | 2                                   | 0   |                                      |
| 711                            | U  | COMBINED WITH 710 / COMBINÉ À 710 |                 |               |                    |                     |                |                   |   |                            |                                     |   |                                      |
| ADV001                         |  | 157                               | 31              | 203           | 0                  | 2                   | 3              | 74                | 8   | 1                          | 0                                   | 1   | 725 BRIDGE STREET                    |
| ADV002                         |  | 742                               | 176             | 1657          | 7                  | 23                  | 4              | 470               | 65  | 46                         | 2                                   | 3   | 725 BRIDGE STREET                    |
| ADV003                         |  | 1066                              | 256             | 2364          | 7                  | 20                  | 12             | 693               | 83  | 6                          | 2                                   | 2   | WATERLOO MEMORIAL RECREATION COMPLEX |
| ADV004                         |  | 1152                              | 197             | 1459          | 4                  | 15                  | 3              | 498               | 59  | 2                          | 2                                   | 3   | RIM PARK                             |
| ADV005                         |  | 750                               | 155             | 1218          | 7                  | 16                  | 7              | 327               | 50  | 3                          | 1                                   | 3   | ALBERT MCCORMICK COMMUNITY CENTRE    |
| <b>Total:</b>                  |  | <b>13,176</b>                     | <b>3,110</b>    | <b>20,615</b> | <b>103</b>         | <b>359</b>          | <b>130</b>     | <b>6,251</b>      | <b>1,178</b>                                  | <b>96</b>                  | <b>52</b>                           | <b>68</b>   |                                      |

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