



VOTE TOTALS FROM OFFICIAL TABULATION / RAPPORT DU TOTAL DES VOTES DE LA TABULATION OFFICIELLE

2022 Provincial General Election / Élection générale provinciale de 2022

| POLL NO./ N° DU BUREAU DE VOTE | ACCEPTED BALLOTS MARKED FOR CANDIDATE / BULLETINS ACCEPTÉS POUR CHAQUE CANDIDAT(E) |                  |                   |                  |              |             |                 | BALLOTS FROM BOXES/ BULLETINS TIRÉS DES URNES |                            | BALLOTS DECLINED BY VOTERS/ BULLETINS REFUSÉS PAR LES ÉLECTEURS | ELECTORAL DISTRICT / CIRCONSCRIPTION ÉLECTORALE                             |                                   |
|--------------------------------|--|------------------|-------------------|------------------|--------------|-------------|-----------------|---|----------------------------|---|---|-----------------------------------|
|                                | DOLAN, ANNA  | JACOB, OLIVER A. | MACWILLIAMS, KADE | O'CONNOR, THOMAS | REID, MURRAY | STOLL, KURT | YAKABUSKI, JOHN | REJECTED AS TO MARKING/                       | UNMARKED BY VOTER/         |   | VOTING PLACE ADDRESS OR LOCATION / ADRESSE OU EMPLACEMENT DU BUREAU DE VOTE |                                   |
|                                |  |                  |                   |                  |              |             |                 | REJETÉS EN RAISON DU MARQUAGE                 | NON MARQUÉS PAR L'ÉLECTEUR | 088 - Renfrew—Nipissing—Pembroke                                |   |                                   |
| 001                            | U  | 7                | 6                 | 7                | 4            | 0           | 27              | 59  | 0                          | 2   | 0   | HEAD, CLARA, MARIA MUNICIPAL HALL |
| 002                            | U  | 7                | 6                 | 1                | 5            | 0           | 26              | 97  | 1                          | 0   | 0   | POINT ALEXANDER MUNICIPAL OFFICE  |
| 003                            | U  | 4                | 17                | 4                | 5            | 0           | 32              | 74  | 1                          | 0   | 0   | POINT ALEXANDER MUNICIPAL OFFICE  |
| 004                            | U  | 21               | 103               | 8                | 10           | 5           | 282             | 214   | 2                          | 2   | 0   | REAL HOPE CHRISTIAN ASSEMBLY      |
| 005                            | U  | 32               | 73                | 10               | 26           | 2           | 168             | 218   | 0                          | 1   | 0   | ST. BARNABAS ANGLICAN CHURCH      |
| 006                            | U  | 20               | 52                | 15               | 42           | 6           | 102             | 314   | 2                          | 0   | 0   | CHALK RIVER LIONS HALL            |
| 007                            | U  | 7                | 7                 | 2                | 7            | 3           | 34              | 49  | 0                          | 0   | 0   | REC. PLEX - GARRISON PETAWAWA     |
| 008                            | U  | 10               | 12                | 7                | 10           | 2           | 40              | 56  | 0                          | 3   | 0   | REC. PLEX - GARRISON PETAWAWA     |
| 009                            | U  | 24               | 60                | 29               | 32           | 3           | 180             | 383   | 1                          | 2   | 1   | SOUTH SIDE COMMUNITY CENTRE       |
| 010                            | U  | 43               | 161               | 64               | 57           | 1           | 283             | 725   | 2                          | 0   | 3   | PETAWAWA CIVIC CENTRE             |
| 011                            | U  | 24               | 36                | 28               | 46           | 2           | 68              | 304   | 3                          | 0   | 1   | SHADY NOOK RECREATION CENTRE      |
| 012                            | U  | 14               | 30                | 27               | 30           | 1           | 83              | 331   | 6                          | 1   | 3   | PEMBROKE OUTDOOR SPORTSMAN'S CLUB |
| 013                            | U  | 19               | 31                | 23               | 22           | 2           | 74              | 331   | 0                          | 0   | 0   | MOUNT ZION UNITED CHURCH          |
| 014                            | U  | 3                | 15                | 5                | 9            | 0           | 31              | 103   | 0                          | 0   | 0   | ROCKWOOD PUBLIC SCHOOL            |

The Election Act imposes penalties for unauthorized use of information contained in the List of Electors

La Loi électorale applique des sanctions pour l'usage non autorisé d'information contenue dans la Liste des électeurs.



VOTE TOTALS FROM OFFICIAL TABULATION / RAPPORT DU TOTAL DES VOTES DE LA TABULATION OFFICIELLE

2022 Provincial General Election / Élection générale provinciale de 2022

| POLL NO./ N° DU BUREAU DE VOTE | ACCEPTED BALLOTS MARKED FOR CANDIDATE / BULLETINS ACCEPTÉS POUR CHAQUE CANDIDAT(E) |                  |                   |                  |              |             |                 | BALLOTS FROM BOXES/ BULLETINS TIRÉS DES URNES |                            | BALLOTS DECLINED BY VOTERS/ BULLETINS REFUSÉS PAR LES ÉLECTEURS | ELECTORAL DISTRICT / CIRCONSCRIPTION ÉLECTORALE                             |  |
|--------------------------------|--|------------------|-------------------|------------------|--------------|-------------|-----------------|---|----------------------------|---|---|--|
|                                | DOLAN, ANNA  | JACOB, OLIVER A. | MACWILLIAMS, KADE | O'CONNOR, THOMAS | REID, MURRAY | STOLL, KURT | YAKABUSKI, JOHN | REJECTED AS TO MARKING/                       | UNMARKED BY VOTER/         |   | VOTING PLACE ADDRESS OR LOCATION / ADRESSE OU EMPLACEMENT DU BUREAU DE VOTE |  |
|                                |  |                  |                   |                  |              |             |                 | REJETÉS EN RAISON DU MARQUAGE                 | NON MARQUÉS PAR L'ÉLECTEUR | 088 - Renfrew—Nipissing—Pembroke                                |   |  |
| 015                            | U  | 2                | 8                 | 3                | 15           | 1           | 20              | 79  | 2                          | 0   | 0   | ROCKWOOD PUBLIC SCHOOL                   |
| 016                            | U  | 8                | 26                | 9                | 19           | 1           | 73              | 141   | 0                          | 0   | 0   | CENTRE SCOLAIRE CATHOLIQUE JEANNE-LAJOIE |
| 017                            | U  | 15               | 68                | 37               | 34           | 3           | 146             | 361   | 0                          | 0   | 0   | HOLY NAME ANNEX                          |
| 018                            | U  | 24               | 64                | 14               | 23           | 5           | 172             | 308   | 1                          | 2   | 0   | KNIGHTS OF COLUMBUS HALL                 |
| 019                            | U  | 49               | 130               | 31               | 38           | 1           | 220             | 592   | 1                          | 3   | 0   | CALVARY BAPTIST CHURCH                   |
| 020                            | U  | 19               | 62                | 29               | 26           | 5           | 123             | 344   | 1                          | 0   | 1   | GERMANIA CLUB                            |
| 021                            | U  | 11               | 20                | 5                | 18           | 4           | 21              | 148   | 0                          | 0   | 0   | DENBIGH-GRIFFITH LIONS CLUB              |
| 022                            | U  | 5                | 28                | 9                | 7            | 0           | 37              | 171   | 1                          | 0   | 0   | WESTMEATH RECREATION CENTRE              |
| 023                            | U  | 10               | 33                | 2                | 19           | 2           | 45              | 154   | 0                          | 1   | 3   | WESTMEATH RECREATION CENTRE              |
| 024                            | U  | 10               | 4                 | 9                | 6            | 1           | 20              | 85  | 1                          | 0   | 0   | RANKIN CULTURE & REC. CTR.               |
| 025                            | U  | 2                | 6                 | 11               | 17           | 0           | 15              | 100   | 1                          | 0   | 0   | RANKIN CULTURE & REC. CTR.               |
| 026                            | U  | 26               | 53                | 30               | 35           | 1           | 109             | 401   | 0                          | 1   | 0   | COBDEN AGRICULTURAL HALL                 |
| 027                            | U  | 20               | 45                | 25               | 28           | 5           | 106             | 408   | 0                          | 1   | 0   | BEACHBURG PUBLIC SCHOOL                  |
| 028                            | U  | 5                | 11                | 1                | 10           | 3           | 36              | 155   | 1                          | 0   | 0   | BARR LINE COMMUNITY CENTRE               |

The Election Act imposes penalties for unauthorized use of information contained in the List of Electors

La Loi électorale applique des sanctions pour l'usage non autorisé d'information contenue dans la Liste des électeurs.



VOTE TOTALS FROM OFFICIAL TABULATION / RAPPORT DU TOTAL DES VOTES DE LA TABULATION OFFICIELLE

2022 Provincial General Election / Élection générale provinciale de 2022

| POLL NO./ N° DU BUREAU DE VOTE | ACCEPTED BALLOTS MARKED FOR CANDIDATE / BULLETINS ACCEPTÉS POUR CHAQUE CANDIDAT(E) |                  |                   |                  |              |             |                 | BALLOTS FROM BOXES/ BULLETINS TIRÉS DES URNES |                            | BALLOTS DECLINED BY VOTERS/ BULLETINS REFUSÉS PAR LES ÉLECTEURS             | ELECTORAL DISTRICT / CIRCONSCRIPTION ÉLECTORALE |                                   |
|--------------------------------|--|------------------|-------------------|------------------|--------------|-------------|-----------------|---|----------------------------|---|---|-----------------------------------|
|                                | DOLAN, ANNA  | JACOB, OLIVER A. | MACWILLIAMS, KADE | O'CONNOR, THOMAS | REID, MURRAY | STOLL, KURT | YAKABUSKI, JOHN | REJECTED AS TO MARKING/                       | UNMARKED BY VOTER/         |   | 088 - Renfrew—Nipissing—Pembroke                |                                   |
|                                |  |                  |                   |                  |              |             |                 | REJETÉS EN RAISON DU MARQUAGE                 | NON MARQUÉS PAR L'ÉLECTEUR | VOTING PLACE ADDRESS OR LOCATION / ADRESSE OU EMPLACEMENT DU BUREAU DE VOTE |   |                                   |
| 029                            | U  | 3                | 8                 | 9                | 16           | 0           | 24              | 145   | 0                          | 0   | 0   | ROUND LAKE REC CENTRE             |
| 030                            | U  | 5                | 23                | 13               | 10           | 0           | 21              | 118   | 0                          | 0   | 2   | ROUND LAKE REC CENTRE             |
| 031                            | U  | 4                | 9                 | 18               | 8            | 3           | 15              | 104   | 0                          | 0   | 0   | GOLDEN LAKE MUNICIPAL COMM. CTR.  |
| 032                            | U  | 6                | 9                 | 7                | 16           | 1           | 21              | 122   | 0                          | 0   | 0   | GOLDEN LAKE MUNICIPAL COMM. CTR.  |
| 033                            | U  | 3                | 9                 | 5                | 8            | 0           | 7               | 36  | 0                          | 0   | 0   | MAKWA COMMUNITY CENTRE            |
| 034                            | U  | 2                | 5                 | 11               | 17           | 1           | 19              | 83  | 0                          | 0   | 0   | RANKIN CULTURE & REC. CTR.        |
| 035                            | U  | 4                | 17                | 6                | 13           | 2           | 22              | 81  | 1                          | 0   | 1   | RANKIN CULTURE & REC. CTR.        |
| 036                            | U  | 5                | 12                | 6                | 3            | 0           | 16              | 120   | 0                          | 0   | 0   | WHITEWATER WESLEYAN COMMUNITY CH. |
| 037                            | U  | 10               | 15                | 15               | 7            | 0           | 24              | 168   | 0                          | 0   | 0   | WHITEWATER WESLEYAN COMMUNITY CH. |
| 038                            | U  | 5                | 8                 | 17               | 6            | 5           | 23              | 103   | 0                          | 0   | 0   | HALEY STATION FIRE HALL           |
| 039                            | U  | 9                | 11                | 8                | 16           | 3           | 19              | 121   | 1                          | 0   | 0   | HALEY STATION FIRE HALL           |
| 040                            | U  | 6                | 7                 | 3                | 6            | 1           | 11              | 119   | 1                          | 0   | 0   | MADAWASKA COMPLEX                 |
| 041                            | U  | 38               | 61                | 46               | 63           | 3           | 88              | 358   | 3                          | 0   | 1   | OPEONGO SENIORS CENTRE            |
| 042                            | U  | 24               | 30                | 37               | 31           | 0           | 90              | 290   | 3                          | 1   | 1   | KILLALOE COURTROOM                |

The Election Act imposes penalties for unauthorized use of information contained in the List of Electors

La Loi électorale applique des sanctions pour l'usage non autorisé d'information contenue dans la Liste des électeurs.



VOTE TOTALS FROM OFFICIAL TABULATION / RAPPORT DU TOTAL DES VOTES DE LA TABULATION OFFICIELLE

2022 Provincial General Election / Élection générale provinciale de 2022

| POLL NO./ N° DU BUREAU DE VOTE |   | ACCEPTED BALLOTS MARKED FOR CANDIDATE / BULLETINS ACCEPTÉS POUR CHAQUE CANDIDAT(E) |                  |                   |                  |              |             | BALLOTS FROM BOXES/ BULLETINS TIRÉS DES URNES |                               | BALLOTS DECLINED BY VOTERS/ BULLETINS REFUSÉS PAR LES ÉLECTEURS | ELECTORAL DISTRICT / CIRCONSCRIPTION ÉLECTORALE |                                    |   |
|--------------------------------|---|--|------------------|-------------------|------------------|--------------|-------------|---|-------------------------------|---|---|------------------------------------|---|
|                                |   | DOLAN, ANNA  | JACOB, OLIVER A. | MACWILLIAMS, KADE | O'CONNOR, THOMAS | REID, MURRAY | STOLL, KURT | YAKABUSKI, JOHN                               | REJECTED AS TO MARKING/       |   |   | UNMARKED BY VOTER/                 | VOTING PLACE ADDRESS OR LOCATION / ADRESSE OU EMPLACEMENT DU BUREAU DE VOTE |
|                                |   |  |                  |                   |                  |              |             |   | REJETÉS EN RAISON DU MARQUAGE |   |   | NON MARQUÉS PAR L'ÉLECTEUR         |   |
| 043                            | U | 9  | 13               | 10                | 7                | 1            | 17          | 86  | 0                             | 0   | 0   | ST. ANN'S PARISH HALL              |   |
| 044                            | U | 7  | 12               | 7                 | 17               | 0            | 23          | 93  | 0                             | 1   | 0   | ST. ANN'S PARISH HALL              |   |
| 045                            | U | 29   | 64               | 24                | 55               | 7            | 97          | 438   | 1                             | 2   | 1   | EGANVILLE LEGION BRANCH 353        |   |
| 046                            | U | 6  | 12               | 4                 | 21               | 3            | 17          | 139   | 0                             | 0   | 0   | ST. MICHAEL'S CATHOLIC SCHOOL      |   |
| 047                            | U | 28   | 69               | 19                | 26               | 17           | 166         | 483   | 3                             | 1   | 0   | TRINITY ST. ANDREW'S UNITED CHURCH |   |
| 048                            | U | 34   | 66               | 8                 | 34               | 12           | 160         | 347   | 0                             | 1   | 0   | ST. FRANCIS XAVIER PARISH HALL     |   |
| 049                            | U | 14   | 47               | 13                | 18               | 24           | 97          | 400   | 1                             | 1   | 0   | HORTON COMMUNITY CENTRE            |   |
| 050                            | U | 30   | 43               | 12                | 20               | 8            | 85          | 349   | 0                             | 1   | 1   | CALVARY PENTECOSTAL CHURCH         |   |
| 051                            | U | 19   | 55               | 11                | 42               | 5            | 83          | 343   | 0                             | 3   | 0   | MURRAY YANTHA COMMUNITY CENTRE     |   |
| 052                            | U | 40   | 161              | 9                 | 66               | 5            | 212         | 629   | 0                             | 1   | 1   | JOHN A. GILLIES RECREATION CENTRE  |   |
| 053                            | U | 29   | 93               | 10                | 32               | 3            | 150         | 358   | 1                             | 1   | 0   | GLAD TIDINGS PENTECOSTAL CHURCH    |   |
| 054                            | U | 30   | 86               | 13                | 37               | 6            | 162         | 307   | 2                             | 1   | 2   | ARNPRIOR FIRE AND POLICE BUILDING  |   |
| 055                            | U | 27   | 120              | 18                | 30               | 5            | 190         | 529   | 1                             | 0   | 1   | NICK SMITH CENTRE                  |   |
| 056                            | U | 22   | 17               | 14                | 14               | 1            | 39          | 170   | 0                             | 0   | 0   | LESTER B. SMITH COMMUNITY CENTRE   |   |

The Election Act imposes penalties for unauthorized use of information contained in the List of Electors

La Loi électorale applique des sanctions pour l'usage non autorisé d'information contenue dans la Liste des électeurs.



VOTE TOTALS FROM OFFICIAL TABULATION / RAPPORT DU TOTAL DES VOTES DE LA TABULATION OFFICIELLE

2022 Provincial General Election / Élection générale provinciale de 2022

| POLL NO./ N° DU BUREAU DE VOTE | ACCEPTED BALLOTS MARKED FOR CANDIDATE / BULLETINS ACCEPTÉS POUR CHAQUE CANDIDAT(E) |                  |                   |                  |              |             |                 | BALLOTS FROM BOXES/ BULLETINS TIRÉS DES URNES |                            | BALLOTS DECLINED BY VOTERS/ BULLETINS REFUSÉS PAR LES ÉLECTEURS             | ELECTORAL DISTRICT / CIRCONSCRIPTION ÉLECTORALE |  |
|--------------------------------|--|------------------|-------------------|------------------|--------------|-------------|-----------------|---|----------------------------|---|---|--|
|                                | DOLAN, ANNA  | JACOB, OLIVER A. | MACWILLIAMS, KADE | O'CONNOR, THOMAS | REID, MURRAY | STOLL, KURT | YAKABUSKI, JOHN | REJECTED AS TO MARKING/                       | UNMARKED BY VOTER/         |   | 088 - Renfrew—Nipissing—Pembroke                |  |
|                                |  |                  |                   |                  |              |             |                 | REJETÉS EN RAISON DU MARQUAGE                 | NON MARQUÉS PAR L'ÉLECTEUR | VOTING PLACE ADDRESS OR LOCATION / ADRESSE OU EMPLACEMENT DU BUREAU DE VOTE |   |  |
| 057                            | U  | 13               | 7                 | 4                | 39           | 1           | 35              | 140   | 1                          | 0   | 0   | COMBERMERE COMMUNITY CENTRE            |
| 058                            | U  | 10               | 13                | 20               | 18           | 0           | 15              | 79  | 0                          | 0   | 0   | COMBERMERE COMMUNITY CENTRE            |
| 059                            | U  | 3                | 6                 | 10               | 7            | 0           | 25              | 75  | 0                          | 0   | 0   | BRUDENELL PARISH HALL                  |
| 060                            | U  | 18               | 22                | 10               | 25           | 45          | 64              | 346   | 1                          | 0   | 0   | ADMASTON-BROMLEY MUNICIPAL OFFICE      |
| 061                            | U  | 14               | 16                | 4                | 8            | 3           | 43              | 119   | 1                          | 0   | 0   | BURNSTOWN UNITED CHURCH                |
| 062                            | U  | 27               | 75                | 14               | 52           | 5           | 85              | 359   | 0                          | 1   | 1   | WHITE LAKE FIRE HALL                   |
| 063                            | U  | 4                | 7                 | 7                | 9            | 2           | 22              | 131   | 3                          | 0   | 0   | PALMER RAPIDS COMMUNITY CENTRE         |
| 064                            | U  | 1                | 7                 | 4                | 15           | 0           | 8               | 104   | 1                          | 0   | 0   | PALMER RAPIDS COMMUNITY CENTRE         |
| 065                            | U  | 6                | 9                 | 8                | 22           | 2           | 9               | 135   | 0                          | 0   | 0   | QUADEVILLE COMMUNITY CENTRE            |
| 066                            | U  | 4                | 10                | 5                | 6            | 7           | 15              | 79  | 0                          | 0   | 0   | DACA COMMUNITY CENTRE                  |
| 067                            | U  | 30               | 75                | 13               | 37           | 9           | 86              | 513   | 0                          | 0   | 0   | CALABOGIE COMMUNITY CENTRE             |
| 400                            | U  | 1                | 9                 | 2                | 0            | 0           | 6               | 32  | 1                          | 0   | 0   | ST. JOSEPH'S NON-PROFIT HOUSING        |
| 401                            | U  | 0                | 7                 | 0                | 0            | 0           | 4               | 37  | 0                          | 0   | 0   | RIVERVIEW HEIGHTS RETIREMENT RESIDENCE |
| 402                            | U  | 1                | 11                | 0                | 0            | 0           | 2               | 45  | 0                          | 0   | 1   | ISLAND VIEW RETIREMENT RESIDENCE       |

The Election Act imposes penalties for unauthorized use of information contained in the List of Electors

La Loi électorale applique des sanctions pour l'usage non autorisé d'information contenue dans la Liste des électeurs.



VOTE TOTALS FROM OFFICIAL TABULATION / RAPPORT DU TOTAL DES VOTES DE LA TABULATION OFFICIELLE

2022 Provincial General Election / Élection générale provinciale de 2022

| POLL NO./ N° DU BUREAU DE VOTE | ACCEPTED BALLOTS MARKED FOR CANDIDATE / BULLETINS ACCEPTÉS POUR CHAQUE CANDIDAT(E) |   |                   |                  |              |             |                 | BALLOTS FROM BOXES/ BULLETINS TIRÉS DES URNES |                            | ELECTORAL DISTRICT / CIRCONSCRIPTION ÉLECTORALE | VOTING PLACE ADDRESS OR LOCATION / ADRESSE OU EMPLACEMENT DU BUREAU DE VOTE |                                       |  |
|--------------------------------|--|---|-------------------|------------------|--------------|-------------|-----------------|---|----------------------------|---|---|---------------------------------------|--|
|                                | DOLAN, ANNA  | JACOB, OLIVER A.                        | MACWILLIAMS, KADE | O'CONNOR, THOMAS | REID, MURRAY | STOLL, KURT | YAKABUSKI, JOHN | REJECTED AS TO MARKING/                       | UNMARKED BY VOTER/         |   |   | BALLOTS DECLINED BY VOTERS/           |  |
|                                |  |   |                   |                  |              |             |                 | REJETÉS EN RAISON DU MARQUAGE                 | NON MARQUÉS PAR L'ÉLECTEUR |   |   | BULLETINS REFUSÉS PAR LES ÉLECTEURS   |  |
| 700                            | U  | 1                                       | 7                 | 1                | 1            | 3           | 4               | 23  | 0                          | 1   | 0   | NORTH RENFREW LONG TERM CARE          |  |
| 701                            | U  | COMBINED WITH 703 / COMBINÉ À 703       |                   |                  |              |             |                 |   |                            |   |   |                                       |  |
| 702                            | U  | 3                                       | 10                | 0                | 2            | 0           | 2               | 29  | 1                          | 0   | 0   | MIRAMICHI LODGE                       |  |
| 703                            | U  | 5                                       | 22                | 3                | 5            | 1           | 9               | 57  | 1                          | 0   | 0   | SUPPLE'S LANDING RETIREMENT RESIDENCE |  |
| 704                            | U  | COMBINED WITH 700 / COMBINÉ À 700       |                   |                  |              |             |                 |   |                            |   |   |                                       |  |
| 705                            | U  | 3                                       | 13                | 2                | 3            | 0           | 3               | 16  | 0                          | 1   | 0   | MARIANHILL                            |  |
| 706                            | U  | 0                                       | 8                 | 1                | 1            | 1           | 4               | 57  | 1                          | 0   | 0   | CAREFOR - CIVIC COMPLEX               |  |
| 707                            | U  | COMBINED WITH ADV002 / COMBINÉ À ADV002 |                   |                  |              |             |                 |   |                            |   |   |                                       |  |
| 708                            | U  | COMBINED WITH 717 / COMBINÉ À 717       |                   |                  |              |             |                 |   |                            |   |   |                                       |  |
| 709                            | U  | COMBINED WITH 706 / COMBINÉ À 706       |                   |                  |              |             |                 |   |                            |   |   |                                       |  |
| 710                            | U  | COMBINED WITH 717 / COMBINÉ À 717       |                   |                  |              |             |                 |   |                            |   |   |                                       |  |
| 711                            | U  | 0                                       | 9                 | 1                | 3            | 1           | 1               | 28  | 1                          | 0   | 0   | BONNECHERE MANOR                      |  |
| 712                            | U  | 7                                       | 9                 | 0                | 0            | 4           | 3               | 71  | 4                          | 0   | 2   | CHARTWELL QUAIL CREEK RET. RES.       |  |
| 713                            | U  | COMBINED WITH 712 / COMBINÉ À 712       |                   |                  |              |             |                 |   |                            |   |   |                                       |  |

The Election Act imposes penalties for unauthorized use of information contained in the List of Electors

La Loi électorale applique des sanctions pour l'usage non autorisé d'information contenue dans la Liste des électeurs.



VOTE TOTALS FROM OFFICIAL TABULATION / RAPPORT DU TOTAL DES VOTES DE LA TABULATION OFFICIELLE

2022 Provincial General Election / Élection générale provinciale de 2022

| POLL NO./ N° DU BUREAU DE VOTE | ACCEPTED BALLOTS MARKED FOR CANDIDATE / BULLETINS ACCEPTÉS POUR CHAQUE CANDIDAT(E) |                                   |                   |                  |              |             |                 | BALLOTS FROM BOXES/ BULLETINS TIRÉS DES URNES |                            |                                     | ELECTORAL DISTRICT / CIRCONSCRIPTION ÉLECTORALE                             |                                     |
|--------------------------------|--|-----------------------------------|-------------------|------------------|--------------|-------------|-----------------|---|----------------------------|-------------------------------------|---|-------------------------------------|
|                                | DOLAN, ANNA  | JACOB, OLIVER A.                  | MACWILLIAMS, KADE | O'CONNOR, THOMAS | REID, MURRAY | STOLL, KURT | YAKABUSKI, JOHN | REJECTED AS TO MARKING/                       | UNMARKED BY VOTER/         | BALLOTS DECLINED BY VOTERS/         |   |                                     |
|                                |  |                                   |                   |                  |              |             |                 | REJETÉS EN RAISON DU MARQUAGE                 | NON MARQUÉS PAR L'ÉLECTEUR | BULLETINS REFUSÉS PAR LES ÉLECTEURS | VOTING PLACE ADDRESS OR LOCATION / ADRESSE OU EMPLACEMENT DU BUREAU DE VOTE |                                     |
| 714                            | U  | 3                                 | 11                | 0                | 2            | 0           | 2               | 35  | 2                          | 1                                   | 1   | 088 - Renfrew—Nipissing—Pembroke    |
| 715                            | U  | COMBINED WITH 714 / COMBINÉ À 714 |                   |                  |              |             |                 |   |                            |                                     |   |                                     |
| 716                            | U  | 1                                 | 6                 | 0                | 0            | 0           | 2               | 25  | 0                          | 0                                   | 0   | VALLEY MANOR                        |
| 717                            | U  | 2                                 | 13                | 0                | 3            | 0           | 3               | 59  | 0                          | 0                                   | 0   | CHAMPLAIN GARDENS                   |
| ADV001                         |  | 30                                | 80                | 12               | 18           | 2           | 106             | 508   | 2                          | 34                                  | 0   | UNITS 311,321, 322, 24B             |
| ADV002                         |  | 89                                | 290               | 36               | 54           | 10          | 476             | 1341  | 27                         | 4                                   | 6   | UNITS 311,321, 322, 24B             |
| ADV003                         |  | 7                                 | 24                | 4                | 5            | 5           | 20              | 166   | 2                          | 0                                   | 1   | FORMER MARKS BESIDE LCBO - UNIT 104 |
| ADV004                         |  | 49                                | 178               | 41               | 66           | 7           | 298             | 1315  | 3                          | 1                                   | 0   | GERMANIA CLUB                       |
| ADV005                         |  | 60                                | 250               | 34               | 87           | 3           | 276             | 1430  | 3                          | 2                                   | 0   | GLAD TIDINGS PENTECOSTAL CHURCH     |
| ADV006                         |  | 58                                | 73                | 38               | 29           | 5           | 159             | 955   | 5                          | 1                                   | 0   | OPEONGO SENIORS CENTRE              |
| ADV007                         |  | 51                                | 142               | 16               | 36           | 26          | 206             | 1267  | 4                          | 5                                   | 1   | TRINITY ST. ANDREW'S UNITED CHURCH  |
| ADV008                         |  | 45                                | 122               | 35               | 42           | 5           | 206             | 828   | 1                          | 2                                   | 3   | PETAWAWA PUBLIC LIBRARY             |
| ADV009                         |  | 21                                | 69                | 10               | 27           | 1           | 63              | 559   | 1                          | 1                                   | 0   | GRACE LUTHERAN CHURCH               |

The Election Act imposes penalties for unauthorized use of information contained in the List of Electors

La Loi électorale applique des sanctions pour l'usage non autorisé d'information contenue dans la Liste des électeurs.



VOTE TOTALS FROM OFFICIAL TABULATION / RAPPORT DU TOTAL DES VOTES DE LA TABULATION OFFICIELLE

2022 Provincial General Election / Élection générale provinciale de 2022

| POLL NO./ N° DU<br>BUREAU DE<br>VOTE | ACCEPTED BALLOTS MARKED FOR CANDIDATE /<br>BULLETINS ACCEPTÉS POUR CHAQUE CANDIDAT(E) |                  |                   |                  |              |              |                 | BALLOTS FROM<br>BOXES/ BULLETINS<br>TIRÉS DES URNES |                                     | BALLOTS<br>DECLINED<br>BY VOTERS/ | ELECTORAL DISTRICT /<br>CIRCONSCRIPTION ÉLECTORALE           |
|--------------------------------------|---|------------------|-------------------|------------------|--------------|--------------|-----------------|---|-------------------------------------|-----------------------------------|--|
|                                      | DOLAN, ANNA   | JACOB, OLIVER A. | MACWILLIAMS, KADE | O'CONNOR, THOMAS | REID, MURRAY | STOLL, KURT  | YAKABUSKI, JOHN | REJECTED<br>AS TO<br>MARKING/                       | UNMARKED<br>BY VOTER/               |                                   |  |
|                                      |   |                  |                   |                  |              |              |                 | REJETÉS EN<br>RAISON DU<br>MARQUAGE                 | NON<br>MARQUÉS<br>PAR<br>L'ÉLECTEUR |                                   |  |
| ADV010                               | 14  | 69               | 9                 | 7                | 2            | 139          | 256             | 1   | 0                                   | 1                                 | 088 - Renfrew—Nipissing—Pembroke<br><br>DEEP RIVER TOWN HALL |
| <b>Total:</b>                        | <b>1,470</b>  | <b>3,928</b>     | <b>1,162</b>      | <b>1,868</b>     | <b>325</b>   | <b>6,872</b> | <b>24,563</b>   | <b>112</b>  | <b>87</b>                           | <b>40</b>                         |  |